

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. Box 307
Hampshire, IL 60140



Doc#: 0620022056 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/19/2006 02:46 PM Pg: 1 of 2

When recorded mail to:
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1228 EUCLID AVENUE, SUITE 400
CLEVELAND, OHIO 44115
ATTN: NATIONAL RECORDINGS 1120



99083316

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Valley Development, L.L.C., an Illinois limited liability company his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage and assignment of rents bearing date the 14th day of October, 2005, and recorded in the Recorder's Office of Cook, in the State of Illinois, as document No.'s 0533533014 & 0533533015, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges there unto belonging or appertaining
Permanent Real Estate Index Number(s): 24-10-300-059
Address(es) of premises: 9937 S. Cicero Avenue, Oak Lawn, IL 60453

Witness My hand and seal, this 18th day of May, 2006.

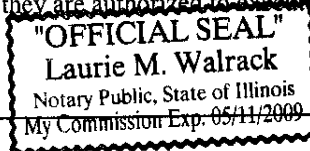
By: Mary Ann Pinne (SE/J)
Mary Ann Pinne, Assistant Vice President

This instrument was prepared by Alicia K. Arthur, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS }
 } SS
COUNTY OF DEKALB }

On this 18th day of May, 2006, before me, the undersigned Notary Public, personally appeared Mary Ann Pinne, known to be the Assistant Vice President, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Laurie M. Walrack Residing at _____



Notary Public in and for the State of Illinois My commission expires 5.11.09

SWL
mye
#105C
MB

Legal Description:

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

New Legal

ORDER NUMBER: 1410 008319575 UL
STREET ADDRESS: 9937 CICERO AVENUE
CITY: OAK LAWN COUNTY: COOK
TAX NUMBER: 24-10-300-059-0000 *Underlying*

LEGAL DESCRIPTION:

UNITS 101, 102, 103, 104, 105, 106, 107, 108, 201, 202, 203, 204, 205, 206, 207, 208, 301, 302, 303, 304, 305, 306, 308, 401, 402, 403, 404, 405, 406, 407, 408, G-1, G-2, G-4, G-5, G-6, G-7, G-8, G-9, G-10, G-11, G-12, G-13 AND G-14 IN OAK WOOD LANE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF THE NORTH 2/3 OF LOT 2 IN THE SUBDIVISION OF THE W2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 22, 2005 AS DOCUMENT 0520318016; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

DEVELOPMENT, LLC
9908396

FIRST AMERICAN LENDERS ADVANTAGE
RELEASE



Property of Cook County Clerk's Office