

Doc#: 0620027028 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 07/19/2006 09:55 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000867547812005N

KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good at a valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

Address....:

JUAN SALDANA, JR

Property

1528 S 60TH CT,

CICERO,IL 60804

P.I.N. 16-20-129-033-0000

heir, legal representatives and assigns, all the right, title interest, claur, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/12/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0504105128, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 30 day of June, 2006.

Mortgage Electronic Registration Systems, Inc.

Vicki West

Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Shaun Meheut a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Vicki West, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of J me, 2006.



Shaun Meheu Notary public Commission expira 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JUAN SALDANA,JR 1528 S 60th Ct Cicero, IL 60804

Prepared By:

Sandy Alexander

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

LOT 14 (EXCEPT THE NORTH 12 FEET THEREOF) AND THE NORTH 17 FEET OF LOT 15 (AS ORIGINALLY PLATTED) IN JOHN H. BAKERS RESUBDIVISION OF THE WEST 1/2 OF BLOCK 14 OF MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF TE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

