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Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: STUART M RANKIN 4800 S CHICAGO BEACH DR 2202-3 CHICAGO, IL 60615





0620034044 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/19/2006 11:35 AM Pg: 1 of 3

CITIMORTGAGE, INC. #:26004 ,6422 "RANKIN" Lender ID:5614/1685482556 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESEN'S hat CITIBANK, F.S.B. BY AND THROUGH IT'S ATTORNEY IN FACT CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC. holder of a certain mortgage, made and executed by MARLENE OWENS RANKIN, AS TRUSTEE OF THE MARLENE OWENS RANKIN DECLARATION OF TRUST DATED DECEMBER 19, 1983., originally to CITIBANK, F.S.B.., in the County of Cook, and the State of Illinois, Dated: 12/11/2002 Recorded: 11/19/2003 in Book/Reel/Liber: N/A Page/Folio: N//, as Instrument No.: 0332331173, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE LEGAL ATTACHED

Assessor's/Tax ID No. 20-12-100-003-1073

Property Address: 4800 S CHICAGO BEACH DR, #2202-3, CHICAGO & 60615-7001

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIBANK, F.S.B. BY AND THROUGH IT'S ATTORNEY IN FACT CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC. POA: 08/31/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument Nc.: 424412039 SOM CO On July 7th, 2006

MERHL GIBSON, Vice-President



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SATISFACTION Page 2 of 2

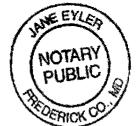
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STATE OF Maryland

On July 7th, 2006, before me, Jane Eyler, a Notary Public in and for Frederick County, in the State of Maryland, personally COUNTY OF Frederick appeared MERHL GIBSON, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,

Notary Expires: 11/01/2009



Prepared By: SHERRY STIEFFLER, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443 IR, VER. 1-800-283-7918

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: 2000446422

Borrower's Name: MARLENE OWENS RANKIN, AS TRUSTEE OF Loan Number THE MARLENE OWENS RANKIN DECLARATION OF TRUST DATED DECEMBER 19, 1983.

PARCEL 1: UNIT #2202-"N" IN THE NEWPORT CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

BLOCK 1 IN CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT 'A' IN BEACH HOTEL CO'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIA. (EXCEPTING FROM SAID BLOCK 1 THAT PART THEREOF WHICH LIES NORTHEASTERLY OF A LINE 40 FEET SOUTHWESTERLY FROM AND PARALLEL TO THE NORTHEAS EPLY LINE OF SAID BLOCK) (SAID PARALLEL LINE BEING THE ARC OF A CIRCLE HAVING A RADIUS OF 1568.16 FEET CONVEX SOUTHWESTERLY), IN COOK COUNTY, ILLIA 215, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24730609; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

A NON-EXCLUSIVE GARAGE RIGHT NUMBER 34, A LIMITED COMMON ELEMENT, CONSISTING OF THE RIGHT TO PIRK ONE PASSENGER AUTOMOBILE IN THE GARAGE, WHICH GARAGE IS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT NUMBER 24730609 AND GRANTED BY DEED RECORDED AS DOCUMENT NUMBER 24757318, IN COOK COUNTY, ILLINOIS OUNT CONTS OFFICE