

UNOFFICIAL COPY



Doc#: 0620034087 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/19/2006 01:58 PM Pg: 1 of 2

Space Above This Line For Recording Data

This instrument was prepared by Matthew M Fink , 10 S. Vail Avenue, Arlington Heights, Illinois 60005
When recorded return to Jennifer L. Engelking , 10 S. Vail Avenue, Arlington Heights, Illinois 60005

RELEASE OF MORTGAGE

The Peoples' Bank of Arlington Heights, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by TIMOTHY S. CLEMENS and FRANCINE M. HORI as Mortgagor, and The Peoples' Bank of Arlington Heights, as Mortgagee on JANUARY 28, 2002, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on FEBRUARY 27, 2002, in the OFFICE OF RECORDER for COOK County, Illinois and is indexed as 0020229092. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 1811 WILMETTE AVENUE, WILMETTE, Illinois 60091 and legally described as:

LOT 224 (EXCEPT THE WEST 23 FEET THEREOF), LOT 225 AND THE WEST 5 FEET OF LOT 226 IN MCKEY & POAGUE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF ADAM HOTH HOMESTEAD (EXCEPT THE SOUTH 47 FEET THEREOF) IN THE EAST 1/2 SOUTH OF GROSS POINT ROAD OF FRACTIONAL SECTION 33 AND THE EAST 200 FEET OF LOT 3 IN WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 & 8 AND THAT PART OF LOT 7 EAST OF THE WEST 247.5 FEET THEREOF OF COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN NO.05-33-400-011-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LENDER:

The Peoples' Bank of Arlington Heights

By Matthew M. Fink
Matthew M. Fink, Assistant Vice President

ACKNOWLEDGMENT.

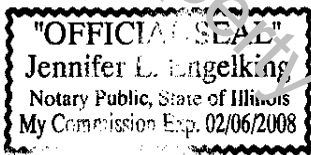
(Lender Acknowledgment)

STATE OF ILLINOIS, County OF COOK ss.

This instrument was acknowledged before me this 21st day of June, 2006 by Matthew M. Fink -- Assistant Vice President of The Peoples' Bank of Arlington Heights, a corporation, on behalf of the corporation.

My commission expires:

Jennifer L. Engelking
(Notary Public)



when recorded than to:
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1228 EUCLID AVENUE, SUITE 400
CLEVELAND, OHIO 44115
ATTN: NATIONAL RECORDINGS 1120

HORI
9684207

FIRST AMERICAN LENDERS ADVANTAGE
RELEASE



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