## UNOFFICIAL COPPINATION OF THE PROPERTY OF THE

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

Doc#: 0620035014 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 07/19/2006 09:17 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No 7410500326

KNOW ALL BY THESE CRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK BARRINGTON, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the recrigage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

## JOSEPH R KINGSLEY 1437 W HENDERSON, CHICAGO IL 60657

Heirs, legal representatives and assigns, all the cith, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 6th day of April, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illino's, as document No. <u>0020589923</u>, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT 1 IN 1437 WEST HENDERSON CONDOMINIUM AS CALINEATED ON THE SURVEY OF LOT 9 IN BLOCK 2 IN SICKEL AND HUF MEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 20, TOWNSTIIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERS: PRECORDED MAY 29, 1996 AS DOCUMENT 96402692, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 14-20-321-051-1001 Witness hands and seals, June 21, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this June 21, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Public

Dahlais Swift Visa Busident

Please mail recorded document to:

JOSEPH R KINGSLEY 1437 W HENDERSON #1 CHICAGO IL 60657 "OFFICIAL SEAL"
KAREN M. DARKES
Notary Public, State of Illinois
My Commission Expires 12/6/06

