## UNOFFICIAL CORMINION OF THE PROPERTY OF THE PR

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

Doc#: 0620035018 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 07/19/2006 09:17 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 6100129883

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

## BORIS GACHPAR, MARRIED TO ANZHELLA GACHPAR 1812 MONROE COURT, GLENVIEW, IL. 60025

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 22nd day of August, 2001 and recorded in the Recorder's Office of COOK County, in the State of Allinois, as document No. 0010897571, to the premise therein described, situated in the County of COOK, State of Alinois, as follows, to wit:

UNIT 6-1812 IN THE MONROE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN MONROE COURT SUBDIVISION OF LOTS 16 AND 17 IN GLENVIEW ACRES AND LOTS 13 THROUGH 16 INCLUSIVE IN STANLEY E. JONES RESUBDIVISION OF LOTS 18 AND 37 OF GLENVIEW ACRES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 WEST OF WAUKEGAN ROAD, AND PART OF THE EAST 60 RODS OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26. TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 04-26-202-033 Witness hands and seals, June 21, 2006

## STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this June 21, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Please mail recorded document to:

BORIS GACHPAR 1812 MONROE CT. GLENVIEW, IL. 60025 "OFFICIAL SEAL"

Marcy J. Coffman

Notary Public, State of Illinois
My Commission Expires 12/07/2009

Son's/