

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

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7-Come
8345529
CTI

Date: 07/10/06

Order Number: 1409 008345529



Doc#: 0620143045 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/20/2006 08:22 AM Pg: 1 of 2

1. Name of mortgagor(s): VIOLET HAKOPIAN
2. Name of original mortgagee: CHARTER ONE BANK NA
3. Name of mortgage servicer (if any): CCO MORTGAGE
4. Mortgage recording: Vol.: Page: or Document No.: 0030343020
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 07-16-423-026-0000
Common Address: 670 WESTERN STREET, HOFFMAN ESTATES,
ILLINOIS 60194

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Legal Description: SEE ATTACHED LEGAL DESCRIPTION

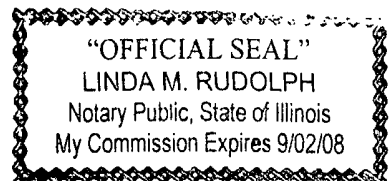
Chicago Title Insurance Company
By: LISA O'NEILL
Address: 85 W. ALGONQUIN ROAD, SUITE 400, ARLINGTON HEIGHTS, ILLINOIS 60005
Telephone No.: (847) 758-4800

State of Illinois
County of Cook
This Instrument was acknowledged before me on 7/10/06 by LISA O'NEILL
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: LISA O'NEILL
85 W. ALGONQUIN ROAD, SUITE 400
ARLINGTON HEIGHTS, ILLINOIS 60005



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Legal Description:

LOT 26 IN BLOCK 108 IN HOFFMAN ESTATES VIII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office