

Doc#: 0620146178 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/20/2006 12:42 PM Pg: 1 of 4

C/ort's Orrica

WASHINGTON POINT CONDOMINIUM ASSOCIATION

10230 SOUTH WASHINGTON AVENUE

UAK LAWN, IL 60453

INCORPORATE D 1999 #B6070-651-4

PERMANENT REAL ESTATZ INDEX NUMBER

24-09-316-009-0000

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DECLARATION OF COMDOMINIUM OWNERSHIP AND OF EASEMENTS RESTRICTIONS, COVNENANTS AND BY-LAWS FOR

WASHINGTON POINT CONDOMINIUMS 10230 South Washington Avenue Oak Lawn, Il 60453

Incorporated in 1999 #B6070-651-4

Reference & Article XII, paragraph 12.01,12-02,12-03, 12-04 b. Article XIII, paragraph 13.08.

As of this date, July 10, 2006 the current owners have agreed via a vote of 80% to amend the referenced articles and paragraphs.

Prior to this date Owner's had the option to purchase a unit for their residence and/or at a later date to move and ther lease it, or outright purchase with only lease intent. That is no longer an option. Henceforth, all 10 (ten) units will be owner occupied.

Current owner's signed documents attesting to the vote are on file with the Association's By-Laws kept in the Treasurer's office.

Signatures of the current Washington Point Condominium Association's Officers and **Directors** July 10, 2006.

Marselle Tasko Marcella Vasko

President

Geraldine O'Reilly

Treasurer

Director

Joan Maher

Secretary

Ann Anuilis

Director

Moren Samarah Commission exprises 5-5-09 Dated 7/13/04

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Washington Point Condominium Association 10230 South Washington Avenue Oak Lawn, IL 60453

Incorporated: 1999 #B6070-651-4

Listing of the Property Index Numbers of 10 Units located at the above address.

24-09-316-014-1001 24-09-316-014-1002 24-09-316-014-1003 24-09-316-014-1005 24-09-316-014-1006 24-09-316-014-1007 24-09-316-014-1008 24-09-316-014-1010 24-09-316-014-1011 24-09-316-014-1012 24-09-316-014-1013 24-09-316-014-1015 24-09-316-014-1015 24-09-316-014-1016

Total of 17 Located in Worth Township

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Proberty of County Clerk's Office

THE EAST 125.12 FEET OF THE WEST 300.24 FEET OF THE NORTH 122.0 FEET OF THE SOUTH 314.00 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. No.: 24-9-316-009-0000