UNOFFICIAL COPY

· COOK

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

THOMAS M. KUCZURA EVE W. KUCZURA 1442 GARDEN ST. PARK RIDGE, IL 60068-3802

SEND TAX NOTICES TO:

LR1991

ARTHUR



Doc#: 0620150028 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/20/2006 11:19 AM Pg: 1 of 2

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
KNOW ALL MEN BY THESE PRESENTS, That FIR'ST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the phyment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto Thomas M. Kuczura and Eve W. Kuczura, 1442 Garden, Pak Ridge, IL 60068, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 24th Day of June, 2015, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records on page as document no as document no to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit: Cook County, State of Illinois: LOT 7 IN BORGERSON SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST
1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 33, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
The Real Property or its address is commonly known as 1442 Garden, Park Ridge, IL 60068. The Real Property tax identification number is 09-35-100-014-0000
together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 09-35-100-014-0000 Address(es) of premises: 1442 GARDEN, PARK RIDGE, IL 60068
Witness Our hand and seal, this 28TH day of JUNE 20 06 By: Noscuel (SEA
LYNN C. MONCRIEF (Name & Title) LOAN OPS ASST SUPVR
This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 38910445470	(Continued)	Page 2
STATE OF ILLINOIS)	
COUNTY OF KANE)ss)	
board of directors or otherwise, for authorized to execute this said instru	nat executed the within and foregoing ary act and deed of the said Lender, due the uses and purposes therein mention ment and that the seal affixed is the corporation.	rsigned Notary Public, personally appeared the LOAN OPS ASST SUPVR g instrument and acknowledged said ly authorized by the Lender through its oned, and on oath stated that they are porate seal of said Lender.
By Julian A	Residing at	
CITY SUBURBA SERVICES COL 2340 S. RIVEI DES PLAINES, I	N TITLE MPANY R RD.	"OFFICIAL SEAL" Susan A. Faber Notary Public, State of Illinois My Commission Exp. 12/04/2007
		Office