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RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED. CST-0614128



0620150029 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/20/2006 11:20 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 6100189192

KNOW ALL BY THESE FRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

GEORGE PAGE, AN UNMARRIED INDIVIDUAL 7009 S HARPER, 1ST FLOOR, CHICAGO, IL 60637

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13th day of January, 2005 and recorded in the Recorder's Office of COOK County, in the State of Timois, as document No. 0502726146, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 43 IN BLOCK 1 IN PARKSIDE, SAID PARKSIDE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN(IS.)

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 20-23-424-003-0000 Witness hands and seals, June 15, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this June 15, 2006 by Debbie Smith, Vice President of Harris

N.A. as for the uses and purposes therein set forth.

M. Darkes, Notary Public

'OFFICIAL SEAL" KAREN M. DARKES Notary Public, State of Illinois My Commission Expires 12/6/06

Please mail recorded document to: **GEORGE PAGE** 7009 S HARPER CHICAGO, IL 60637

