

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0620153024 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/20/2006 07:56 AM Pg: 1 of 3

Loan No.
000000004800696727

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Dolores H Zalewski, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 19, 1994, and recorded on May 20, 1994, in Document 94456662 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

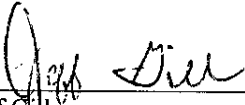
PIN #10311010371002, SEE ATTACHED EXHIBIT

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7120 N MILWAUKEE 202, NILES, IL, 60648-0000

Witness my hand and seal June, 8, 2006.

JPMORGAN CHASE BANK, N.A.
SUCCESSOR BY MERGER TO BANK ONE, N.A.
SUCCESSOR BY MERGER TO FIRST CHICAGO NBD MORTGAGE COMPANY
F/K/A NBD MORTGAGE COMPANY



Jeff Gill
Vice President



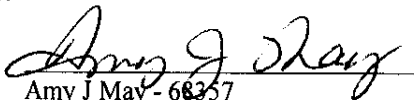
Handwritten signature/initials in the bottom right corner.

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Jeff Gill, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 8, 2006.



Amy J May - 68357
Notary Public
Lifetime Commission



Loan No: 000000004800696727

County of: Cook
Investor No: H54
Investor Category:
Investor Loan No: 0241026

Prepared by: Kirsten A Bailey
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office



UNIT 202 IN THE PARK PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

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PARCEL 1:

LOT 2 EXCEPT THEREFROM THAT PART WHICH LIES NORTHEASTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE NORTHERLY LINE OF LOT 2 IN THE SUBDIVISION OF LOT 4 AFORESAID, SAID POINT BEING 10 FEET NORMAL TO THE NORTHEASTERLY LINE OF SAID LOT 2 EXTENDED NORTHWESTERLY; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT ON THE SOUTH LINE OF SAID LOT 2 BEING 6.92 FEET WEST OF SOUTH EAST CORNER OF SAID LOT 2, ALL IN THE SUBDIVISION OF THE PART OF LOT 4; IN CIRCUIT COURT PARTITION OF LOT 1 IN ASSESSOR'S DIVISION OF THE NORTH 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF EVERGREEN AVENUE, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 THROUGH 4, EXCEPT THAT PART OF LOTS 1 AND 2 LYING NORTHEASTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE NORTHERLY LINE OF SAID LOT 1 IN RUESCH'S MILWAUKEE AVENUE SUBDIVISION BEING 3.35 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE THROUGH SAID LOTS 1 AND 2 IN RUESCH'S MILWAUKEE AVENUE SUBDIVISION TO A POINT ON THE NORTHEASTERLY LOT LINE OF SAID LOT 2 IN RUESCH'S MILWAUKEE AVENUE SUBDIVISION, SAID POINT BEING 15 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 2 (AS MEASURED ALONG THE SAID NORTHEASTERLY LOT LINE OF LOT 2), ALL IN RUESCH'S MILWAUKEE AVENUE SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EAST 1/2 OF VACATED ALLEY LYING WEST OF AND ADJOINING LOTS 1 THROUGH 4 AFORESAID

PARCEL 4:

LOTS 5, 6, 7, 8, 9, 10, 11, 12 (EXCEPTING THEREFROM THAT PART OF LOT 12 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 12, THENCE WESTERLY ALONG THE SOUTH LINE OF LOT 12 FOR A DISTANCE OF 20 FEET; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE TO A POINT ON THE NORTHEASTERLY LINE OF LOT 12, SAID POINT BEING 20 FEET NORTHWEST OF THE POINT OF BEGINNING MEASURED ALONG THE NORTHEASTERLY LINE OF SAID LOT 12, THENCE SOUTHEASTERLY ALONG SAID LINE TO THE POINT OF BEGINNING) AND LOTS 13, 14, 15, 16 AND 17 IN RUESCH'S MILWAUKEE AVENUE SUBDIVISION OF PART OF THE NORTH WEST FRACTIONAL QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THE EAST 1/2 OF VACATED ALLEY LYING WEST OF AND ADJOINING LOTS 5 TO 12 AFORESAID, THE WEST 1/2 OF VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 13 TO 16 AFORESAID, AND ALL OF VACATED ALLEY LYING BETWEEN LOTS 16 AND 17 AFORESAID. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1992 AND KNOWN AS TRUST NUMBER 10352 RECORDED MARCH 22, 1994 AS DOCUMENT 94258673 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

ALSO

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P23 AND STORAGE SPACE S24 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94258673.

PIN #'S 10-31-101-002-0000 10-31-101-003-0000