

UNOFFICIAL COPY

SAISFACTION OF MORTGAGE



Doc#: 0620153216 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/20/2006 12:42 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0015164015



The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL D. TEAL AND RUTH J. TEAL** to **H&R BLOCK MORTGAGE CORPORATION** bearing the date 01/17/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0503449087

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

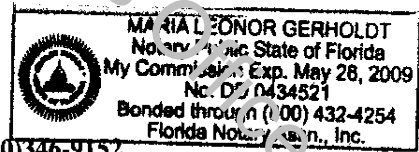
SEE EXHIBIT "A" ATTACHED
known as: 4628 S. FIRST AVE. LYONS, IL 60534
PIN# 18-02-313-057

dated 05/26/2006
H&R BLOCK MORTGAGE CORPORATION

By: _____
CRYSTAL MOORE ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/26/2006 by CRYSTAL MOORE the ASST. SECRETARY of H&R BLOCK MORTGAGE CORPORATION on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



OOMRC 5783427 PW0939545

form1/RCNIL1

S yes
P
S No
in yes
#105 e
MB

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Loan No: 0015164015

'EXHIBIT A'

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN LYONS IN THE COUNTY OF COOK, AND STATE OF ILLINOIS. AND BEING DESCRIBED IN A DEED DATED 04/28/00 AND RECORDED 05/03/00 AS INSTRUMENT NUMBER 00311824, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: LOT 28 IN OWNERS SUBDIVISION OF PART OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office