FFICIAL CC Recording Requested By: MORGAN STANLEY CREDIT CORPORATION

When Recorded Return To: **IBRAHIM ENAB** 5125 N ASHLAND AV CHICAGO, IL 606406829

Doc#: 0620154044 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/20/2006 11:47 AM Pg: 1 of 2



SATISFACTION

MORGAN STANLEY CRUDI CORPORATION #:9402390507038 "ENAB" Lender ID:87 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORGAN STANLEY CREDIT CORPORATION f/k/a MORGAN STANLEY DEAN WITTER CREDIT CORPORATION acider of a certain mortgage, made and executed by IBRAHIM M. ENAB, IBRAHIM M. ENAB, AN UNMARRIED PERSON, originally to MORGAN STANLEY DEAN WITTER CREDIT CORPORATION, in the County of Cook, and the State of Illinois, Date J: 03/13/2004 Recorded: 08/20/2004 as Instrument No.: 0423326148, does hereby acknowledge that it has received full paying and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: All that certain Condominium Unit situate in the County of Cook, State of Illinois, being known and designated as Unit 2 in 5125 North Ashland Avenue Condominium, as delineated on a survey of the following described real estate: Lot 6 in Brown's Subdivision of Lot 1 in Block 2 in Andersonville, being a subdivision of the West 1/2 of the Southwest 1/4 of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian, COOK County Records.

Assessor's/Tax ID No. 14-08-303-015-1002

Property Address: 5125 N ASHLAND AV, CHICAGO, IL 60640-6829

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORGAN STANLEY CREDIT CORPORATION f/k/a MORGAN STANLEY DEAN WITTER, CREDIT CORPORATION On June 6th, 2006 Office

Dayna M Sw son, Vice-President

in shirt

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UNOFFICIAL COP

STATE OF South Dakota **COUNTY OF Minnehaha**

On June 6th, 2006, before me, CONNIE HOUCK, a Notary Public in and for the County of Minnehaha County, State of South Dakota, personally appeared Dayna M Syverson, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CONNIE HOUCK

Notary Expires: 10/22/2010

(This area for notarial seal)

Opening Of Columns Clark's Office Prepared By: To n Orrn, MORGAN STANLEY CREDIT CORPORATION 4909 EAST 26TH STREET, SIOUX FALLS, SD 57110 1-800-767-9269