

UNOFFICIAL COPY



Doc#: 0620154019 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/20/2006 10:26 AM Pg: 1 of 2

**PREPARED BY:**

vo  
Standard Bank and Trust Co.  
9321 Wicker Ave.  
St. John, Indiana 46373

**WHEN RECORDED MAIL TO:**  
STANDARD BANK & TRUST CO.  
9321 WICKER AVENUE  
ST. JOHN, INDIANA 46373  
ATTN: RELEASE DEPT.



**FOR RECORDER'S USE ONLY**

**RELEASE DEED**

Loan # 0101540269

KNOW ALL MEN BY THESE PRESENT, That **Standard Bank and Trust Company**, a corporation organized and existing under the laws of the State of Illinois, for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain mortgage and assignment of rents dated the 27<sup>th</sup> day of January, A.D., 2005, and filed for record on the 28<sup>th</sup> day of January, A.D., 2005 as Document No(s). 0502846175 and 0502846176, and does hereby remise, convey, release and quit-claim unto

**STANDARD BANK AND TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEEOON BEHALF OF TRUST NO. 1716 DATED JANUARY 3, 1996**

all right, title, interest, claim or demand whatsoever which it, the said MORTGAGEE may have acquired, in, through, or by, the said mortgage to the premises situated in the State of Illinois, County of Cook , therein described as follows, to-wit:

**PARCEL 1: THE SOUTH 15 FEET OF LOT 19 AND ALL OF LOT 20, 21 AND 22 IN WILLIAM H. BROWN'S SUBDIVISION OF BLOCK 44 IN CARPENTERS ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: LOTS 1, 2 AND 3 IN ASSESSOR'S DIVISION OF LOTS 17 TO 20 IN BROWN'S SUBDIVISION OF BLOCK 44 INCARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**Common Address: 112 and 120 N. May Street, Chicago, Illinois 60607  
P.I.N.#: 17-08-435-012-0000 and 17-08-435-011-0000**

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together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

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IN WITNESS WHEREOF, the said **Standard Bank and Trust Company**, and THESE PRESENTS to be executed in its behalf, as MORTGAGEE aforesaid, by its Assistant Vice Presidents, at the town of St. John, Indiana this 30<sup>th</sup> day of June, A.D. 2006.

**Standard Bank and Trust Company**  
as Mortgagee

By: *Michelle M. Stokland*  
Assistant Vice President

By: *Dea Monette*  
Assistant Vice President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

STATE OF INDIANA)  
  ) SS  
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for the county and State aforesaid, **DO HEREBY CERTIFY**, that the above named Assistant Vice Presidents of the **Standard Bank and Trust Company**, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice Presidents, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth;

Given under my hand and Notarial Seal this 30<sup>th</sup> day of June, A.D. 2006.

*Vera Ostojic*  
Notary Public

