JNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0620154151 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/20/2006 02:45 PM Pg: 1 of 3

Loan No. 000000004800738099

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TALLS PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indeb econess secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Youkhana Your Do And Jolit Youabb, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatenever they may have acquired in, through or by a certain Mortgage, bearing the date of August 2, 2004, and recorded on August 13, 1004. in Document 0422633248 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the Co int of Cook, State of Illinois, to wit:

PIN # 10351040510000 SEE EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Ph. Clorks Office Address(es) of premises: 7127 N HAMLIN, LINCOLNWOOD, IL, 60712-0000

Witness my hand and seal July, 5, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Asst. Secretary

0620154151 Page: 2 of 3

INOFFICIAL CO

State of: Louisiana Parish/County of: Quachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Jeff Gill, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 5, 2006.

Monica R Coulberson - 68561

Notary Public

Lifetime Commission

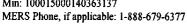
Loan No: 000000004800738099

County of: Cook Investor No: 504 Investor Category:

Or Coot County Clert's Office

Prepared by: Rose Romano Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203

Min: 100015000140363137





0620154151 Page: 3 of 3

UNOFFICIAL COPY

Exhibit A

LOT 9 IN BLOCK 1 IN SUTTON'S SUBDIVISION, BEING A RESUBDIVISION OF LOTS 2 AND 3 IN JOHN R. WAIL'S ADDITION TO LINCOLNWOOD, BEING A RESUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.