

UNOFFICIAL COPY

54
53
52
51
50
49
48
47
46
45
44
43
42
41
40
39
38
37
36
35
34
33
32
31
30
29
28
27
26
25
24
23
22
21
20
19
18
17
16
15
14
13
12
11
10
9
8
7
6
5
4
3
2
1

000700254819

above-described Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the

become due thereon with interest, and all rights accrued or to accrue under such Mortgage. Recorded on 11-25-05

of the records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to

such Mortgage having been given to secure payment of ONE HUNDRED TWENTY-THOUSAND and no/100 Dollars (\$120,000.00)

at page _____, at page _____, (or No. 0532954009)

Property Address: 1226 S. 12TH AVE, MAYWOOD, ILLINOIS 60153

Parcel Identification Number: 15-15-213-019-0000

"SEE ATTACHED LEGAL DESCRIPTION"

upon the following described property situated in COOK County, State of Illinois:

place of business is 350 E. Ogden Avenue 1, Westmont, ILLINOIS 60559

the laws of ILLINOIS

to 21st Century Mortgage Bankers

executed by MICHAEL LOFTON, a single man

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated October 28, 2005,

(herein "Assignee"),

PO Box 2026, Flint, Michigan 48501-2026

Mortgage Electronic Registration System, Inc., its successors and assigns,

whose address is

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto

ASSIGNMENT OF MORTGAGE

(Space Above This Line For Recording Data)

Loan Number: 0017832

2497314

WHEN RECORDED, MAIL TO:
21st Century Mortgage Bankers
350 E. Ogden Avenue 1
Westmont, ILLINOIS 60559
This instrument was prepared by:
21st Century Mortgage Bankers
350 E. Ogden Avenue 1
Westmont, ILLINOIS 60559
630-570-4700

Equity One, Inc.
P. O. Box 9004
Cherry Hill, NJ 08003

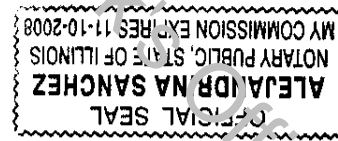
Doc#: 0620155147 Fee: \$28.50
Eugene "Gene" Moore RHP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/20/2006 01:16 PM Pg: 1 of 3

0620155147



UNOFFICIAL COPY

Property of Cook County Clerk's Office



My Commission Expires: 11-10-08

[Handwritten Signature]

The foregoing instrument was acknowledged before me this 10-28-05 by *The undersigned*, of 21st Century Mortgage Bankers, a corporation organized under the laws of ILLINOIS, on behalf of the said corporation.

Commonwealth/State of ILLINOIS
District/County/Parish of *COOK*

Witness
Typed Name:

Witness
Typed Name:

By: *[Handwritten Signature]*
Is: *Christina Birkhofer*
Chasca Funder

21st Century Mortgage Bankers

91

UNOFFICIAL COPY

ALTA COMMITMENT - SCHEDULE A

VALID ONLY IF SCHEDULE B AND COVER ARE ATTACHED

Property of Cook County Clerk's Office

LOT 14 IN CUMMING AND FOREMAN REAL ESTATE CORPORATION'S RESUBDIVISION OF LOTS 29, 30, 58, 59, 84, 87, 88, 89, 90, 91 ALSO THE SOUTHWESTERLY 35 FEET OF LOT "A" ALL IN SIMINARY ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION

(continued)