



Doc#: 0620155167 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 07/20/2006 01:39 PM Pg: 1 of 2

DO NOT STAPLE

DATE 5-2-06 FEE 150.00
SOSIL FILE NO. S017272
FILED BY: WYB

**Form LP 1108
July 2003**

Filing Fee: \$150

Submit in duplicate. Payment must be made by certified check, cashier's check, Illinois attorney's check, Illinois C.P.A.'s check or money order, payable to Secretary of State. Please do not send cash.

Filing deadline is prior to:
12/1/2002

Date (month, day, year)

Department of Business Services
Limited Partnership Division
357 Hewlett Building
Springfield, IL 62756
217-785-8960
www.cyberdriveillinois.com

Correspondence regarding this filing will be sent to the registered agent of the Limited Partnership unless a self-addressed, stamped envelope is included.

**Illinois Secretary of State
Department of Business Services
Biennial Renewal Report
(Illinois or Foreign Limited Partnership)**

Please type or print clearly

- Limited Partnership Name: Shannon Court Limited Partnership
- Address of office where records required by Section 104 (Illinois) or Section 902 (foreign) are kept:
60 Revere Drive, Suite 770
Street Address (P.O. Box alone is unacceptable.)
Northbrook, Illinois 60062 (Cook County)
City, State, ZIP, County
- File Number assigned by the Secretary of State: S017272
- Federal Employer Identification Number (FE.I.N.): 36-4403549
- Assumed Name, if any: _____
- Admitting Name, if any (foreign only): _____
- Illinois Registered Agent: John H. Cox
Illinois Registered Office: 60 Revere Drive, Suite 770
Street Address (P.O. Box alone is unacceptable.)
Northbrook, Illinois 60062 (Cook County)
City, Illinois, ZIP, County
- State of jurisdiction: Illinois

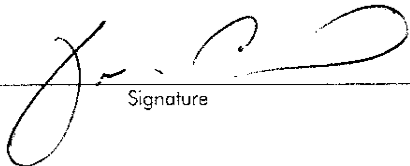
Do not make changes on this form. If changes are necessary, amendment form LP 202 (Illinois) or LP 905 (foreign) and the \$50 fee is required.

Handwritten initials/signature

UNOFFICIAL COPY

Form LP 1108

I affirm that any entity serving as a General Partner for this Limited Partnership is in good standing in its home state. The undersigned affirms, under penalties of perjury, that the facts stated herein are true. The Renewal Report must be **signed by a general partner**.



Signature

John H. Cox, President, Financial Equity Associates
Name & Title (type or print) Inc.

General Partner Name if a corporation or other entity (must be in good standing)

Signatures must be in black ink on an original document. Carbon copy, photocopy or rubber stamp signatures may only be used on conformed copies.

Property of Cook County Clerk's Office