OR RUNOFFICIAL COPY

OF MECHANIC'S LIEN:

STATE OF ILLINOIS

COUNTY OF Cook

2628156185

Doc#: 0620156105 Fee: \$18.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/20/2008 11:18 AM Pg: 1 of 3

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim gainst Christine R. Rosato; Michael R. Rosato; Ivanhoe Financial, Inc.; Bank One, NA for Two Thousand Iwo Hundred Fifty-Four and Ninety Five Hundredths (\$2,254.95) Dollars, on the following described property, to wit:

Street Address:

1102 Dell Northbrook, IL:

A/K/A:

SEE ATTACHED LEGAL DESCRIPTION

A/K/A:

TAX # 04-11-222-043

which claim for lien was filed in the office of the recorde of deeds of Cook County, Illinois, as mechanic's lien document number(s) 0508212007;

IN WITNESS WHEREOF, the undersigned has signed this instrument this July 10, 2006.

F.J. KERRIGAN PLUMBING CO., INC.

BY:

Pfesident

Prepared By:

F.J. KERRIGAN PLUMBING CO., INC.

811 Ridge Road

Wilmette, IL 60091

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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## **VERIFICATION**

STATE OF ILLINOIS	)
	)
COUNTY OF Cook)	

The affiant, Michael J. Kerrigan, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

President

Subscribed and sworn to before me this July 10, 2006

Notary Public's Signature

OFFICIAL SEAL
ERIKA SCHMIDT
NOTARY PUBLIC - STATE OF ILLINOIS
INY COMMISSION EXPIRES.02/15/10

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LOT 31 IN BLOCK 6 IN NORTHBROOK - EAST, A RESUBDIVISION OF BLOCKS 9, 10, 11, 12, 13, 18, 19, 20, 27 AND LOTS 2 TO 25 BOTH INCLUSIVE IN BLOCK 21: ALSO THAT PART OF LOT 34 IN BLOCK 17 LYING SOUTHWESTERLY OF A LINE RUNNING FROM A POINT IN THE WESTERLY LINE OF SAID LOT 34, A DISTANCE OF 14.82 FBET NORTHERLY OF THE SOUTHWEST CORNER THEREOF TO A POINT IN THE SOUTHERLY LINE OF SAID LOT 34, A DISTANCE OF 31.11 FEET EASTERLY OF THE SOUTHWEST CORNER THEREOF: TOGETHER WITH VACATED DALTON PLACE, FOREST WAY, OTIS PLACE, HARBARA LANE, BARNSLEY LANE, AND VACATE DPORTIONS OF MARSHALL ROAD AND BAST ROAD, ALL IN HUGHES' BROWN CORPORATIONS'S COLLINSWOOD BEING A SUBDIVISION OF PART OF THE HORTHEAST 1/4 AND OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 MORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office