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PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

Doc#: 0620102134 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/20/2006 09:39 AM Pg: 1 of 2

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (a)**
Loan No. **1000624534**
PIN No. **05-34-112-012-0000**



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 14, IN BLOCK 19 IN GREENLEAF AND MORSE'S SUBDIVISION OF PLOTS 12,13,15,16,19 AND 21 OF THE VILLAGE OF WILMETTE, IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:**1014 GREENLEAF AVENUE, WILMETTE, IL 60091**
Recorded in Volume _____ at Page _____,
Instrument No. **0435627112**, Parcel ID No. **05-34-112-012-0000**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower:**HAMID BAND, VIMLA BAND, HUSBAND AND WIFE**

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Loan No. 1000624534

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 26, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



 KRystal HALL
 VICE PRESIDENT




 M.L. MARCUM
 ASSISTANT SECRETARY

 STATE OF IDAHO)
) SS
 COUNTY OF BONNEVILLE)

 On this JUNE 26, 2006, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



 JOAN COOK (COMMISSION EXP. 02-16-2007)
 NOTARY PUBLIC
