## UNOFFICIAL C



This Instrument Prepared By:

After Recording Return To: ROSE MORTGAGE CORPORATION 6413 NORTH KINZUA CHICAGO, ILLINOIS

Doc#: 0620105047 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/20/2006 09:36 AM Pg: 1 of 2

Space Above For Recorder's Use -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 44745

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 11, 2005 executed by JOSEF DLUGOPOLSKI AND KATHY DLUGOPOLSKI, HUSBAND AND WIFE

a corporation organized under the laws of the State of JILINOIS and whose principal place of business is 6413 NORT | KINZUA, CHICAGO, ILLINOIS 60646

to ROSE MORTGAGE CORPORATION

, by the County COOK

and recorded as Document No.

described hereinafter as follows:

Recorder of Deeds, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS

EXHIBIT "A".

STEWART TITLE OF ILLINOIS

Commonly known as: 12914 SOUTH ARCHER AVENUE, LEMONT, ILLINOIS 60439

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and

all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS **COUNTY OF COOK** 

P.I.N.: 22-33-103-022

On AUGUST 16, 2005 undersigned a Notary Public in and for said County and,

State, personally appeared ANDREA FRACEK

known to me to be the AVP POST CLOSING of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the lirge act and deed of said corporation.

Notary Public CHERYI

My commission Expires:

ROSE MORTARE

By: ANDREA FRACEK Its: AVP POST CLOSING

Witness:

Official Seal Cheryl Rubenzer Notary Public State of Illinois My Commission Expires 03/19/07

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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SCHEDULE A ALTA Commitment File No.: 444039

## LEGAL DESCRIPTION

That part of the Southeast Quarter of the Northwest Quarter of Section 33, Township 37 North, Range 11 East of the Third Principal Meridian, Lying Northerly of the centerline of Archer Avenue (Except the West 15.67 acres thereof, The east line of said 15.67 acres being 691.01 feet East of and parallel with the West line of said Southeast quarter of the Northwest Quarter, described as follows: commencing at the intersection of the East line of said Southeast Quarter of the Northwest Quarter, being at a point 309.07 feet south of the Northeast corner of said Southeast Quarter of the Northwest Quarter; Thence South 52 Degrees 21 Minutes 43 seconds West 404.67 feet, along said centerline of Archer Avenue; Thence North 37 Degrees 38 minutes 17 seconds West 161.29 feet, to the point of beginning, Thence South 89 degrees 44 minutes 18 seconds West 58.86 fee; Thence South 44 Degrees 32 minutes 45 seconds West 106.95 feet, to a point 85 feet East of, as measured perpendicular with, said East line of the West 15.67 Acres of the Southeast Quarter of the Northwest Quarter; Thence South 00 Degrees 00 minutes 00 seconds East 160.58 feet, along a line 85.00 feet East of and parallel with said East line of the West 15.67 Acres of the Southeast Quarter of the Northwest Quarter; Thence South 37 degrees 38 minutes 17 seconds East 55.32 feet, to a point on said centerline of Archer Avenue; thence South 52 degrees 21 minutes 43 seconds West 150.08 feet, along said centerline of Archer Avenu; to its intersection with said East line of the West 15.67 Acres of the Southeast Quarter of the Northwest Quarter; Thence North 00 Degrees 00 minutes 00 Seconds East 456.65 feet, along said East Line of the West 15.67 acres of the Southeast Quarter of the Northwest Quarter; Thence North 89 Degrees 52 minutes 43 seconds East 153.72 fee: Thence South 37 degrees 38 minutes 17 seconds east 106.71 feet County Clark's Office to the point of beginning, in Cook County, Illinois

Brown

Authorized Signature