### **UNOFFICIAL COPY**

## CERTIFICATE OF RELEASE



Doc#: 0620105246 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/20/2006 12:22 PM Pg: 1 of 2

Date: July-06, 2006

Title Order No.: 1417418

Name of Mortgagor(s): Damita Buffington

Name of Original Mortgagee: NOVELLE FINANCIAL SERVICES
Name of Mortgage Servicer (if any): Specialized Loan Servicing, LLC
Mortgage Recording, Volume: Page: or Document No.: 0423629069

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 20-34-124-047-0000 Vol. 0268

Common Address: 8138 South Prairie Avenue, Chicago, IL 60619

First American Title Insurance Company

Its: Office Manager

Address:

Telephone No.: (630)799-7100

State of Illinois

County of COOK

This instrument was acknowledged before me on July 06, 2006 by DAWN BRAGG as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires:

OFFICIAL SEAL
CHIQUITA CAREY
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES ASSESSED.

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 69555

Mail To: Damita Buffington, 8138 South Prairie Avenue, Chicago, IL 60619

1st AMERICAN TITLE order # 1 4 174 8

)ss

3 at 3

C/OPTS OFFICE

0620105246 Page: 2 of 2

# UNOFFICIAL COPY

### PARCEL 1:

LOT 13 (EXCEPT THE EAST 54.35 FEET) IN D.J. TRAVIS' SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

NON-EXCLUSIVE RIGHT AND EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 91314091.

Property of County Clark's Office