

UNOFFICIAL COPY



Loan number 7077796279

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Denise Money
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054

Doc#: 0620106052 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/20/2006 10:51 AM Pg: 1 of 3

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That MERRILL LYNCH CREDIT CORPORATION for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto JOSEPH A O'BRIEN/WENDY A. O'BRIEN//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 11/10/2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0433726061, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 01-22-104-001-0000 VOL.001

2 W LAKE DR SOUTH BARRINGTON, IL 60010

SEE ATTACHED LEGAL

POA RECORDED 6/22/01, BK 3088, PG 6, INST. 10548075

WITNESS hand _____ and seal on this 19 day of June 2006.

PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP

ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP

AM (Seal)
DENISE MONEY Witness

Sonja L Fontano (Seal)
SONJA L FONTANO ASSISTANT VICE PRESIDENT

Clore Brown (Seal)
CLORE BROWN Witness

Dana M Griffith (Seal)
DANA M. GRIFFITH ASSISTANT SECRETARY

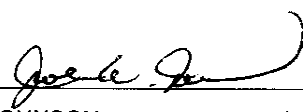
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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day June 19, 2006, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and DANA M. GRIFFITH, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and DANA M. GRIFFITH, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



JOE A JOHNSON Notary Public

(Seal)

Joe A. Johnson
Notary Public of New Jersey
My Commission Expires 01/29/2007

My commission expires on _____

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 1 IN CRABTREE TRAILS OF SOUTH BARRINGTON, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 01-22-104-001-0000 Vol. 001

Property Address: 2 Westlake Drive, South Barrington, Illinois 60010

Property of Cook County Clerk's Office