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Doc#: 0620106099 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/20/2006 01:07 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000705080942005N

KNOW ALL MEN BY THESE PRESENTS

That Wells Fargo Bank, N.A. successor by merger to Wells Fargo Bank Minnesota, National Association, (fka Norwest Bank Minnesota, N.A.) in its capacity as Trustee under that certain Servicing Agreement relating to Park Place Securities Inc. 2004-WCW2 Asset Back Pass Through Certificates, Series 2004-WCW2 of the County of VENTURA and State of CALIFORNIA, by Countrywide Itorie Loans, Inc., as Attorney-In-Fact, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-chaim unto:

Name(s)....

Address....:

HEATHER YARIO

Property

954 WEST GRACE H201,

CHICAGO.IL 60613

P.I.N. 14202120211071

heir, legal representatives and assigns, all the right, title interest, claim, or demand who soever it may have acquired in, through, or by a certain mortgage bearing the date 03/15/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0509127072, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to vit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of June, 2006.

*Power Of Attorney previously Recorded on 05/20/05 with Book N/A, Page N/A, Document Number 514016182

Wells Fargo Bank, N.A. successor by merger to Wells Fargo Bank Minnesota, National Association, (fka Norwest Bank Minnesota, N.A.) in its capacity as Trustee under that certain Servicing Agreement relating to Park Place Securities Inc. 2004-WCW2 Asset Back Pass Through Certificates, Series 2004-WCW2, by Countywide Home Loans, Inc., as Attorney-In-Fact*

Rosa Lazo

Assistant Secretary

37 3 m

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STATE OF CALIFORNIA

COUNTY OF VENTUZA

I, Victor Salgado a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Rosa Lazo, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of June, 2006.



Victor Salgado, Novary public Commission expires 100/10/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

HEATHER YARIO 954 W GRACE ST APT H201 CHICAGO, IL 60613

Prepared By:

Jasmine Trefren

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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Ø1003/00A



A POLICY ISSUING AGENT OF FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT NO. 0501-13679

SCHEDULE A (continued)

LEGAL DESCRIPTION

UNIT 954-H201 AND P29 IN GRACE-SHEFFIELD CONDOMINIUMS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE JECLARATION RECORDED AS DOCUMENT 98338746, OF THE FOLLOWING REAL ESTATE:

PARCEL 1:

LOTS 11 12 AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTHWEST 1/2 OF BLOCK 7 IN LAFLIN, SMITH AND CUTR'S SUBDIVISION OF THE NORTHEAST 1/2 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST % OF THE SOUTHWEST % OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST % OF SAID SOUTHWEST % OF SAID BLOCK ? (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST % OF THE SOUTHWEST % OF SAID BLOCK ?); ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST % (EXCEPT 1.28 ACRES IN THE NORTHWEST CORNER THEREOF) OF SECTION 20, "CONTINE 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING STREET FROM SOLP PARTS OF THE FOREGOING DESCRIPTION), IN COOK COUNTY, ILLINOIS. County Clark's Office

ALTA COMMITMENT - SCHEDULE A

3

VALID ONLY IF SCHEOULE B AND COVER ARE ATTACHED