## **UNOFFICIAL COP**

## CERTIFICATE OF RELEASE

Date: 07/06/06 Doc#: 0620108074 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/20/2006 11:02 AM Pg: 1 of 2

Order Number:

2000

000589113

1. Information concerning mortgage(s) is as follows: MORTGAGE DATE D MARCH 6, 2003 AND RECORDED MAY 16, 2003 AS DOCUMENT NO. 0313646092 MADE BY WESLEY J. ROZANSKI TO LOOMIS FEDERAL SAVINGS & LOAN ASSOCIATION TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$124,000.00.

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- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

OFFICIAL SEAL"

KIMBERLY A. MOSER NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 3/24/2007

- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

**Ticor Title Insurance Company** By: Kimberly A. Moser Telephone No.: (708) 873-5200

State of Illinois County of County o

Insurance Company.

(Signature

**Notary Public** 

My commision expires on

Prepared by: Address:

Kimberly A. Moser 9031 WEST 151ST STREET, ORLAND PARK, ILLINOIS 60462

Return to:

PAULINA PREBE 7705 S. MAJOR AVE.

CRTOFRLS

**BURBANK, ILLINOIS 60459** 

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## **UNOFFICIAL COPY**

CERTIFICATE OF RELEASE

Permanent Index Number: 19-29-407-003-0000 Common Address: 7705 S. MAJOR AVE.

**BURBANK, ILLINOIS 60459** 

## Legal Description:

LOT 38 IN BLOCK 13 IN F. H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office