Doc#: 0620108125 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/20/2006 03:26 PM Pg: 1 of 4

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Prepared by: MARTHA INST ROLLS

Prepared by: MARTHA INST ROLLS

Prepared by: MARTHA INST ROLLS

PREPARED BY

PROPOSED IN SOUTH TO SEE LOWER

PROPOSED IN SEE LOWER

### SPECIFIC DURABLE POWER OF ATTORNEY

NOTICE: IF YOU HAVE ANY QUESTIONS ABOUT THE POWERS YOU ARE GRANTING TO YOUR AGENT AND ATTORNEY-IN-FACT IN THIS DOCUMENT, OF AN COMPETENT LEGAL ADVICE. YOU MAY REVOKE THIS POWER OF ATTORNEY IF YOU LATER WISH TO DO SO.

whose address is BB42 Robin Drive, Unite, Dos Maines 16 63016 appoint Arely Carchola whose address is 301 Lakeside Dr. Vernon Hills 16 60001 as my agent and attorney-in-fact ("Agent") to act for me in any lawful way with respect to sportlying for and consummating financial transactions involving the Property (described below).

#### I. PROPERTY

Lawyens Unit#05694 Case# 06-09894

The Property is described as:

and has an address of 18 14 Hartrey Evanston, 16 60201

Specific Durable Power of Attorney 1U015-XX (07/05) gsg

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0620108125 Page: 2 of 4

# FROM COUNTRYWIDE HOME UNNOFFIC (MAN) LUN 122006 11:16 (ST. 11:12/No. 6819805229 P

#### 2. AGENT'S AUTHORITY

(YOU MUST CROSS OUT ALL POWERS YOU WISH TO WITHHOLD FROM YOUR AGENT)

I hereby authorize my Agent to do all acts necessary to obtain financing and pledge the Property as security on my behalf for the following purposes:

Purchase the Property
Refinance to pay off existing liens on the Property
Construct a new dwelling on the Property
Improve, alter or repair the Property
Withdraw cash equity from the Property
Establish a line of credit with the equity in the Property

#### 3. SPECIAL INSTRUCTIONS

VA Loan: In the event my Agent applies for a loan on my behalf that is guaranteed by the Department of Veterans Affairs: (1) all or a portion of my entitlement may be used; (2) if this is a purchase transaction, the price of the Property is \$ \_\_\_\_\_\_; (3) the amount of the loan to be secured by the Property is \$ \_\_\_\_\_\_; and (4) I intend to use and occupy the Property as my home. My Agent is authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.

FHA Loan: I intend to use and occupy the Property as my home. My Agent is authorized to sign the loan application (only if I am incapacitated), r ceive federal, state- and investor-required disclosures, and sign all documents necessary to consummate the loan or my behalf.

Conventional Loan: My Agent is authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.

#### 4. GENERAL PROVISIONS

THIS POWER OF ATTORNEY IS EFFECTIVE IMMEDIATELY AND WILL CONTINUE UNTIL IT IS REVOKED BY ME. Any third party who receives a copy of this Power of Attorney may act under it. Revocation of this Power of Attorney is not effective as to a third party an il the third party receives actual notice of the revocation. I agree to indemnify the third party for any claims that arise against the third party due to reliance on this Power of Attorney.

THIS POWER OF ATTORNEY IS NOT AFFECTED BY MY SUBSEQUENT DISABILITY OR INCAPACITY.

I HEREBY RATIFY AND CONFIRM ALL THAT MY AGENT MAY LAWFULLY DO OR CAUSE TO BE DONE BY VIRTUE OF THIS POWER OF ATTORNEY AND THE RIGHTS, POWERS AND AUTHORITY GRANTED HEREIN.

Witness

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mmam

Date

Winners

Date

Specific Durable Power of Attorney 1U015-XX (07/05) gsg

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0620108125 Page: 3 of 4

## FROM COUNTRYWIDE HOME UNNOFFIC (MCX) LUN 1 2006 1716 (ST 11:12/No. 6819805229 P 3

ATTENTION NOTARY PUBLIC: If the acknowledgment below does not meet the statutory requirements of your authorizing state, complete a proper acknowledgment on a separate sheet of paper and attach it to this document.

STATE OF ILLINO 15	
COUNTY OF ( OC)	
Before me, on this day personally appeared ALCIA (A)	NCHOLA
known to me (or proved to me on the oath of	
or through A DRIVERS LICENSE	) to be the person whose name is
subscribed to the foregoing instrument and acknowledged to me that	s/he executed the same for the purposes and
consideration there in expressed.	4/

WARNING TO AGENT: THE AGENT AND ATTORNEY-IN-FACT, BY ACCEPTING OR ACTING UNDER THE APPOINTMENT, ASSUMES THE FIDULIARY AND OTHER LEGAL RESPONSIBILITIES OF AN AGENT.

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### **UNOFFICIAL COPY**

Property Address: 1814 HARTREY AVENUE

EVANSTON, IL 60201

PIN #: 10-13-115-033

Lots 32 and 33 in Block 1 in Arthur T. McIntosh's Church Street Addition to ANC It of by 26, a Cook Colland Clerk's Office Evanston in the Southwest 1/4 of the Northwest 1/4 of Section 13, Township 41 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof recorded July 26, 1915 as Document 5678947, in Cook County, Illinois.