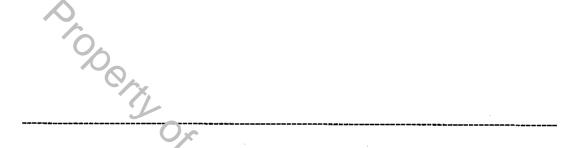
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[WHEN RECORDED RETURN TO]
NTC -- ATTN: J. Lesinski
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
FPFRC Loan #: 872A



Doc#: 0620110055 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 07/20/2006 01:46 PM Pg: 1 of 8



ASSIGNMENT OF MORTGAGE NOTES AND MORTGAGES/DEEDS OF TRUST

BY: GMAC COMMERCIAL HOLDING CAPITAL CORP.

Assignor does hereby further assign, transfer, set over, and deliver with full subrogation and substitution unto Assignee all warranties, rights, rights of indemnification, covenants, hold harmless agreements, rights under contracts, privileges, remedies, advantages, rights and causes of action, claims, custodial accounts and escrow accounts which exist or may exist arising from or relating to said Notes, and any contracts or other agreements relating thereto, including, without limitation, the Mortgages securing said Notes, and rights created under the Notes and all documents pertaining thereto, with respect to said Notes, said rights, privileges, mortgages, remedies and advantages to be enjoyed and exercised by Assignee in the

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same manner to all intents and purposes and to the same effect as the said Assignor might have itself enjoyed and exercised therein.

This Assignment of Mortgage Notes and Mortgages/Deeds of Trust is made pursuant to that certain Mortgage Loan Purchase Agreement by and between Assignor as Seller and First Matrix RM Trust as Purchaser, dated as of December 13, 2003, and all of the terms, conditions, representations and warranties thereof are incorporated by reference herein.

IN WITNESS WHEREOF,

Assignor has caused these presents to be executed in its corporate name, by its duly authorized signatory, as of the 13 day of December, 2003.

ARRY P. ENGLANDE, Managing Director En Du. County Clarks Office

H:\MSANTOS\NEW\GMACAm.wpd 7759.150

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<u>ACKNOWLEDGMENT</u>

PARISH OF ORLEANS
STATE OF LOUISIANA

BEFORE ME, the undersigned, a Notary Public in and for said Parish and State, on this day personally appeared Larry P. Englande, known to me to be the person whose name is subscribed to the foregoing instrument and who, being by me first duly sworn, declared that he is the Managing Director of GMAC Commercial Holding Capital Corp., a Colorado corporation, and that he executed said instrument as the act and deed of GMAC Commercial Holding Capital Corp. for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, and sworn to before me this day of December, 2003.

Notary Public in and for the State of Louisiana

Printed Name of Notary Public

C/O/A/SC

My Commission Expires: at death.

H:\MSANTOS\NEW\GMACAm.wpd 7759.150

PATRICK J. BROWNE
NOTARY PUBLIC
State of Louisiana
My Commission is Issued for Life.

UN AD SAME GMAC/MATRIX C

SERVICER LN.# 1414758407

INVESTOR LN.#: 103765

CURRENT BOTROWER: HERMAN, DONNA

ORIGINAL BORKCWER: WHEELING TRUST & SAVINGS BANK

PROPERTY ADDRESS: 491 MCHENRY RAOD

LEGAL DESCRIPTION: UN'T 13 EUCLID TERRACT I CONDOMINIUM

204 COUNTY COPY SOFFICE WHEELING CITY, STATE ZIP 60090

COUNTY: COOK

INSTRUMENT DATE: 06/26/79

MATURITY DATE: 07/01/08

MORTGAGE:

EXHIBIT

24948113

25087692

3107345

25109662

÷

25041988

24995916

N³FF

25040425

24942155

RECORDATION

PROPERTY PEDINEES LEGAL DESC.

Act of Assignment of Mortgage Notes and Mortgages

SINGLE FAMILY MORTGAGE LOANS,

PATTINGE OF MERKITTE

and Assignment of Rights

EXHIBIT A

SERVICER LIMINATES IOR LIMING CURRENT BORROWER

SERIES 1992

LT 5 HOLLYWOOD RIDGE UNIT 1 <u>-</u> 937 WILSHIRE DRIVE WHEELING

> AYALA, ANIBAL BONILLA & LEONA WHITEHAWK AYALA, ANIBAL BONILLA & LEONA WHITEHAWK

2882

0496005790

PARISH: COCK

0496005010 / 50746 BAGG, RÖGER KEITH & SUZANNE

BAGG, ROGER K, & SUZANNE

583

0496005450

BARON, RICHARD G. BARON, RICHARD G.

LT 667 HOLLYWOOD RIDGE UNIT 2 = 40 REDWOOD TRAIL WHEELING

80000

UNIT 415 PT LT 1 PLE 12 2 AT RUN S/D 1175 PLEASANT RUN FRI 'E#415 WHEELING

00000

UNIT 24 EU: LI) TERRACE I CONDOMINIUM 493 MCHENPY ROAD

CZUPOWSKI, JOHN A. DOOT, BRUCE C. & DIKELSKY, ESTHER L.

0496006110 / 50853

DEZONNO, ROSE M. DEZONNO, ROSE M.

50765

0496014800

(82 CINDY LANE LT → BLK 1 DUNHURST S/D UNIT 2

WHEELING

6009

905 WILSHIRE LT 13 HOLLYWOOD RIDGE UNIT #1 WHEELING . IL

GRANT, KENNETH F. & DENISE B. GRANT, KENNETH F. & DENISE B.

S2020

D486D0554D

GREENBERG, JACK & SARA

53346

0496006040

0000

UNIT 1-4-15-L-A-1 W1/2 W1/2 SEC.3,742N,R11E WHEELING , 60090 1109 WOODBURY LANE

481 MCHENRY RAOD UNIT 13 EUCLID TERRACT I CONDOMINIUM WHEELING Jerts Office

WHEELING TRUST & SAVINGS BANK

50729

0496004840

HERMAN, DONNA

WHEELING TRUST & SAVINGS BANK

25000

0496009910

KOLLER, WAYNE G.

25067722

492 WEST LODGE TRAIL

60000

UNIT 1-9-5 TAHOE VILLAGE S/D WHEELING , IL

02/18/02 NMAC2

05

O

. 80090

205 E. MANCHESTER LT 1 DOUGHERTY'S SHAMROCK ESTATES WHEELING . IL . , 0

PA96X05190 / 50764
ROSENBERG, SHELDON L.
ROSENBERG, SHELDON L.

0620110055 Page: 6 of 8 RECORDER OF DEEDS ARCORDER OF DEEDS

Act of Assignment of Mortgage Notes and Mortgages SINGLE FAMILY MORTGAGE LOANS, SERIES 1992 and Assignment of Rights

ATTITUGE OF WHEELING

02/18/02 NMAC2

EXHIBIT A

SERVICES LAWRINGS I UK LAK# CURRENT BORROWER/ ORIGINAL BORROWER XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	SERVINER LW.# RECORDATION CURRENT BORROWER CURRENT BORROWER ORIGINAL BORROWER XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	RECORDATION MORTGAGE BOOK/I
PARISH: COOK	900	
0498008560 / 50894 LEWIS, JONATHAN V. & DAVID LEWIS, JONATHAN V. & DAVID	UNIT 102 PL LT 1 SANDPEBBLE WALK WHEELING . IL , 50090	, 3114781
0496010010 / 50706 LIBERMAN, JACK & ELAYNE WEISS, ROBINT, & JUDITH S.	1103 WOODBURY LANE UNIT 1-3-11-R-D-2 LEXINGTOY COMMONS WHELLING , IL	, 25014507
0495006180 / 50850 LORENTY, SALLY R. LORENTY, SALLY R.	111 E. DUNDEE RD AFF. UNIT D-3-E 11 EAST NENDEE CONDOMINIUM WHEELING IL , 60090	Ö
0496011560 / 50836 MCGOWAN , SHARON H. SINGER, DAVID M. & SANDRA K.	99 EAST DITTUEE AD 18 UNIT G-1-S 99 EAST DUNDEE CONDOMINIUM WHEEL NG , IL , 60090	3107702
D498017790 / 50744 MILAK, LYNN MARIE WHEELING TRUST & SAVINGS BANK	121. QUINCEY COURT UNIT 7-A GEDAR RUN S/D WHEELING . 1L , 0	, 25007690
0496014650 / 50864 Morris, Mary ann a Margaret Wigstone, Jay brian & Carla Lynn	111 E. DUNDEE RD. APT 1 UNIT D 1 W 111 EAST DUNDEE CONDOMINIUM WHEELING , IL , 60090	, 3110421
0496010400 / 50312 PETERSON, DAVID B. MURPHY, JAMES D. & PATTIE ANNE	358 E. JEFFREY AVENUE PT LTS 7 & B BLK 9 MEADOWBROOK WHEELING , IL , 60090	, 3100292
0496004980 / 50743 PROJETTI, FRANKA. PROJETTI, FRANKA.	489 MCHENRY RD UNT #11 EUCLID TERRAGE I CONDOMINIUM V#HEELING , IL , GDD90	/ 250 4 1755

07/16/2003

RECORDER O

Act of Assignment of Mortgage Notes and Mortgages SINGLE FAMILY MORTGAGE LOANS, SERIES 1992 and Assignment of Rights

VALLENGE OF WEEKLING

EXHIBIT A

FRUTER IT AUDRESS! LEGAL DESC!

SERVINEN ERMINNES FOR LIGHT CURRENT BORROWER/

RECORDATION

CURKENT BORROWER

CHIGHAL BORROWER

CHY, ST, ZIP

CHY, ST, ZIP

RECORD NUMBER

KECORD NUMBER

KE

404 HONEY LOGUST BLDG 39 UNIT 2 HARMONY VILLAGE WHEELING

CONEC MINIUM 1500 WEST HARBOUR DRIVE UNIT 2-D WEST HARBOUR DR. WHEELING ٠ ٦

499 LODGE TRAIL UNIT 1-7-7 TAHOE VILLACE WHEELING

WOLOVICK, DAVID& MARGARET

ROSENBERG, JAY R.

3496018740 / 50847

0496015690 / 50886

WRIGHT, JOHN E.

DUNBAR, RICHARD M.

0496006490 / 50887 VANDEMARK, EMMA LOU VANDEMARK, EMMA LOU

0496005830 / 50825 URSEL, WALTER

JRSEL, WALTER

PARISH: COOK

90090

576 GREYSTONE LANE, APARTMENT 2C UNIT 1-8-23 R-0-2 LEXINGTON COMMONS WHEELTIG 447 N'CHENRY ROAD UNIT# UNENTERLACE I CONDOMINIUM 497 N. C. M. F. J. EUL. WHEELING

25013015

25041986

25106005

25116148

25056612

/ 50753

ZASTROW, KENNETH W. 0496005080

02/16/02 NMAC2

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- UNIT NO. /3 IN EUCLID TERRACE I CONDOMINIUM AS DELINEATED ON THE SURVEY OF LOTE (EXCEPT THE WEST 25.0 FEET THEREOF, MEASURED AT RIGHT ANGLES) IN CHELSEA COVE, A SUBDIVISION, BEING A PART OF LOTS 5, 6 and 7, TAKEN AS A TRACT IN OWNERS DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE II EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24909926, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
- THE LIEN OF THIS MORTGAGE ON THE COMMON ELEMENTS SHALL BE AUTOMATICALLY RELEASED AS TO FERCENTAGES OF THE COMMON ELEMENTS SET
 FORTH IN AMENDED DECLARATION'S FILED OF RECORD IN ACCORDANCE WITH
 THE CONDOMINIUM DECLARATION AND THE LIEN OF THIS MORTGAGE SHALL
 AUTOMATICALLY ATTACH TO ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED
 DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH
 IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES ARE HEREBY CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS
 AS THOUGH CONVEYED HEREBY.
- -MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.
- THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH