

# UNOFFICIAL COPY



Doc#: 0620119009 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/20/2008 12:54 PM Pg: 1 of 2

Property of Cook County Recorder's Office

*Return To*

MOBILIS & ASSOCIATES P.C.  
157030 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60527

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**Above space for Recorder's Use Only**

Loan # 5000154619

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan, a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to Fremont Investment & Loan all interests in and under that certain Mortgage dated 5/25/2005 executed by

Mike Vugrin a/k/a Michael J. Vugrin  
Gina Vugrin a/k/a Gina T. Vugrin

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/15/2005 as Document Number 0516649052 and which Mortgage covers the following described property, to-wit:

LOT 9 IN BLOCK 3 IN RANCH MANOR THIRD ADDITION, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 4105 Wainwright Place  
Oak Lawn, IL 60453

06-7215 1042

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PIN 24-15-409-010

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VICE PRESIDENT and attested by its FORECLOSURE SPECIALIST and its corporate seal affixed hereto this 14 day of JUNE, 2006

Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan

*Thomas M. Croft*

Thomas M. Croft

By: V.P. Mortgage Electronic Registration System, Inc.  
Fremont Investment & Loan

*Karen Reed*

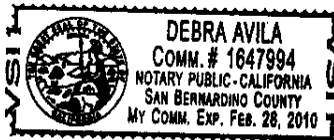
STATE OF CALIFORNIA

COUNTY OF SAN BERNARDINO

I, DEBRA AVILA, the undersigned Notary Public, do hereby certify that THOMAS M. CROFT and Karen Reed who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 14 day of JUNE, 2006

*Debra Avila*  
Notary Public SEAL



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-06-7215  
In Cook County **BOX 70**

# BOX 70