

# UNOFFICIAL COPY



0620122017

Doc#: 0620122017 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/20/2006 10:08 AM Pg: 1 of 3

Property of Cook County Clerk's Office

## RELEASE

**Please return document to:**

**Parcel Number**

15-12-434-046-100

*When recorded mail to:*  
**First American Title Insurance**  
1228 Euclid Avenue, Suite 1120  
Cleveland, Ohio 44115  
Atten: NR1120

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**RECORDATION REQUESTED BY:**

**FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140**

When recorded mail to:

*FIRST AMERICAN TITLE INSURANCE  
LENDERS ADVANTAGE  
1228 EUCLID AVENUE, SUITE 400  
CLEVELAND, OHIO 44115  
ATTN: NATIONAL RECORDINGS 1120*

**SEND TAX NOTICES TO:**

**FOR RECORDER'S USE ONLY**

9908309

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOW ALL MEN BY THESE PRESENTS**, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **JOYCE TASCH-ZURICH, 7979 CHICAGO AVENUE, RIVER FOREST, IL 60305**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 21st Day of March, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0020919944, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

**COOK County, State of Illinois:**

**THE WEST 160 FEET OF LOT 27 (EXCEPT THE NORTH 40 FEET TAKEN FOR STREET AND THE SOUTH 25 FEET) IN FOWLER, BRUNER AND BODIN'S SUBDIVISION OF THE WEST 26 1/2 ACRES OF THE NORTHWEST 1/4 OF SECTION 12 AND THE EAST 13 1/2 ACRES OF THE NORTHEAST 1/4 OF SECTION 11, ALL LYING NORTH OF LAKE STREET IN TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**The Real Property or its address is commonly known as 7979 CHICAGO AVENUE, RIVER FOREST, IL 60305. The Real Property tax identification number is 15-12-434-046-1001.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-12-434-046-1001

Address(es) of premises: 7979 CHICAGO AVENUE, RIVER FOREST, IL 60305

Witness Our hand and seal, this 31 day of MAY 20 06

By: Mary Ann Penne (Name & Title)  
MARY ANN PENNE AVP

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.  
T GIBSON

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 18902992270

(Continued)

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STATE OF ILLINOIS

COUNTY OF DEKALB

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On this 31ST day of MAY, 2006, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and known to me to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on each stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Nancy A. Cunningham Residing at \_\_\_\_\_

LASER PRO Lending, Ver. 5.1, 20.06, © 2007, Harland Financial Solutions, Inc. 1997, 2002 All Rights Reserved - IL T \PLC\FRL\RELEASE.CFC TR-11864 PR-1

TASCH-ZÜRICH  
9908309  
FIRST AMERICAN LENDERS ADVANTAGE  
RELEASE

"OFFICIAL SEAL"  
Nancy A. Cunningham  
Notary Public, State of Illinois  
My Commission Exp. 12/04/2007

CLERK'S OFFICE OF COOK COUNTY