



This Instrument Prepared By:

Doc#: 0620126049 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/20/2006 10:47 AM Pg: 1 of 2

AND

After Recording Return To:
PROFESSIONAL MORTGAGE PARTNERS, INC.
2626 WARRENVILLE ROAD, SUITE 200
DOWNERS GROVE, ILLINOIS 60515

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 4250

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ILLINOIS HOUSING DEVELOPMENT AUTHORITY 401 N. MICHIGAN AVE., SUITE 900, CHICAGO, IL 60611 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 23, 2006 executed by MARIA E. FERNANDEZ, AN UNMARRIED WOMAN

P.N.T.N.

ZEB

to PROFESSIONAL MORTGAGE PARTNERS, INC. a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2626 WARRENVILLE ROAD, SUITE 200, DOWNERS GROVE, ILLINOIS 60515 and recorded as Document No. 0620126049, Cook County, and Page Number , by the County Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 17-20-232-050-1171
Commonly known as: 1525 S. SANGAMON STREET, UNIT # 710, CHICAGO, ILLINOIS 60608
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 239,400.00

STATE OF ILLINOIS
COUNTY OF DU PAGE

On JUNE 23, 2006 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BARTON S. PITTS PRESIDENT

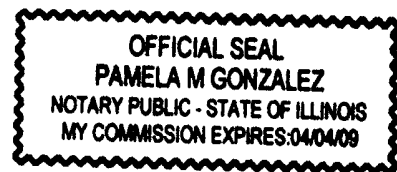
known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public DU PAGE County, My commission Expires: 04-04-09

PROFESSIONAL MORTGAGE PARTNERS, INC.

By: BARTON S. PITTS
Its: PRESIDENT

Witness:



UNOFFICIAL COPY

Loan Number: 4250

Date: JUNE 22, 2006

Property Address: 1525 S. SANGAMON STREET, UNIT # 710, CHICAGO,
ILLINOIS 60608**EXHIBIT "A"****LEGAL DESCRIPTION**

UNIT 710-P IN THE UNIVERSITY VILLAGE LOFTS CONDOMINIUM AS
DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING
DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 4 AND OUTLOTS A AND B AND PART OF OUTLOT C IN BLOCK 3 OF
UNIVERSITY VILLAGE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF
SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 2002
AS DOCUMENT 0021409249, IN COOK COUNTY, IN COOK COUNTY, ILLINOIS,
TOGETHER WITH ALL RIGHTS APPURTENANT TO THE FOREGOING PROPERTY
PURSUANT TO THAT CERTAIN NONEXCLUSIVE AERIAL EASEMENT AGREEMENT
DATED JUNE 26, 2001 AND RECORDED JUNE 26, 2001 AS DOCUMENT NUMBER
0010571142.

WHICH SURVEY IS ATTACHED AS EXHIBIT G TO THE AMENDED AND RESTATE
DECLARATION OF CONDOMINIUM FOR THE UNIVERSITY VILLAGE LOFTS
DATED MARCH 4, 2003 AND RECORDED MARCH 7, 2003 AS DOCUMENT NUMBER
0030322530, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE A24-P, AS DELINEATED
AND DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE
AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 0030322530, AS
AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 17-20-232-050-1171

