

UNOFFICIAL COPY



Doc#: 0620126051 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/20/2006 11:21 AM Pg: 1 of 2

WARRANTY DEED

For good consideration, we **MASHAWANA CRAWFORD**
of **6828 S. ABERDEEN**, County of **COOK**, State of
ILLINOIS, hereby bargain, deed and convey to **CLIFTON BANKS** of
6809 S. THROOP, County of **COOK**, State of
ILLINOIS, the following described land in **COOK** County, free and clear with
WARRANTY COVENANTS; to wit: PIN 20-20-409-033-0000 6828 S. ABERDEEN
CHICAGO, IL 60621

Grantor, for itself and its heirs, hereby covenants with Grantee, its heirs, and assigns, that Grantor is lawfully seized in fee simple of the above-described premises; that it has a good right to convey; that the premises are free from all encumbrances; that Grantor and its heirs, and all persons acquiring any interest in the property granted, through or for Grantor, will, on demand of Grantee, or its heirs or assigns, and at the expense of Grantee, its heirs or assigns, execute any instrument necessary for the further assurance of the title to the premises that may be reasonably required; and that Grantor and its heirs will forever warrant and defend all of the property so granted to Grantee, its heirs, and assigns, against every person lawfully claiming the same or any part thereof.

Being the same property conveyed to the Grantors by deed of _____,
dated _____ (year).

WITNESS the hands and seal of said Grantors this _____ day of _____,
(year).

Mashawana Crawford
Grantor

Grantor

STATE OF **IL**
COUNTY OF **COOK**

On **05-12-06** before me, **CESAR GAITAN**, personally appeared **MASHAWANA CRAWFORD**

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____

(Seal)



ZAAAAQAT

Affiant Known Unknown
ID Produced STATE ID

Resource
Title

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First Title Insurance

Commitment Number: RT106-00020

SCHEDULE C PROPERTY DESCRIPTION


The land referred to in this Commitment is described as follows:

LOT 13 IN BLOCK 3 IN LEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.


COMMONLY KNOWN AS: 2828 S. ABERDEEN STREET, CHICAGO, IL., 60621

PIN: 20-20-409-033-0000

City of Chicago
 Dept. of Revenue
 455116
 07/19/2006 11:22 Batch 14315 17

 Real Estate
 Transfer Stamp
 \$900.00


COUNTY TAX
 COOK COUNTY
 REAL ESTATE TRANSACTION TAX
 JUL. 19.06
 REVENUE STAMP



0000005707

REAL ESTATE TRANSFER TAX
0006000
FP 103042

STATE TAX
 STATE OF ILLINOIS
 JUL. 19.06
 REAL ESTATE TRANSFER TAX
 DEPARTMENT OF REVENUE



0000097095

REAL ESTATE TRANSFER TAX
0012000
FP 326669

(RT106-00020.PFD/RT106-00020/1)

ALTA Commitment
Schedule C