

UNOFFICIAL COPY



Doc#: 0620242117 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/21/2006 08:48 AM Pg: 1 of 2

RECORDING REQUESTED

BY:

LASALLE BANK NA
SARA PUCILLO
4747 WEST IRVING PARK
ROAD
Chicago, IL 60641

AND WHEN RECORDED

MAIL TO:

LASALLE BANK NA
COLLATERAL SERVICES
4747 WEST IRVING PARK
ROAD
Chicago IL 60641

Loan Number: 20507300989295

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARC R DUCHOSSOIS, SINGLE

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0403611104 Date of Note: 01/29/2004 Original Recording Date: 02/05/2004

Property Address: 847 W BARRY AVE APT GA CHICAGO, IL 60657

Legal Description:

UNIT 847-GA IN THE BARRY QUADRANGLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: THE WEST 116 FEET OF THE NORTH 1/2 OF LOT 8 AND THE EAST 32 FEET OF THE NORTH 1/2 OF LOT 11 IN BLOCK 4 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 16 FEET OF THE NORTH 1/2 OF LOT 8 AND THE NORTH 1/2 OF LOT 7 AND THE WEST 33 FEET OF THE VACATED STREET EAST OF AND ADJOINING THE NORTH 1/2 OF LOT 7 ALL IN BLOCK 4 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: LOT 8 IN BLOCK 3 IN GEHRKE AND BRAUCHMANN'S SUBDIVISION OF LOT OR BLOCK 1 (EXCEPT 4 8/100 ACRES IN THE NORTH PART OR SAID BLOCK 1 LYING WEST OF GREEN BAY ROAD NOW CLARK STREET) IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 4: LOTS 9 AND 10 AND THE EAST 25 FEET OF LOT 11 IN BLOCK 3 IN GEHRKE AND BRAUCHMANN'S SUBDIVISION OF BLOCK 1 (EXCEPT NORTH 4.28 ACRES OF THAT PART LYING WEST OF GREEN BAY ROAD) IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25381894, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin #: 14-29-212-022-1036

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/20/2006.

UNOFFICIAL COPY

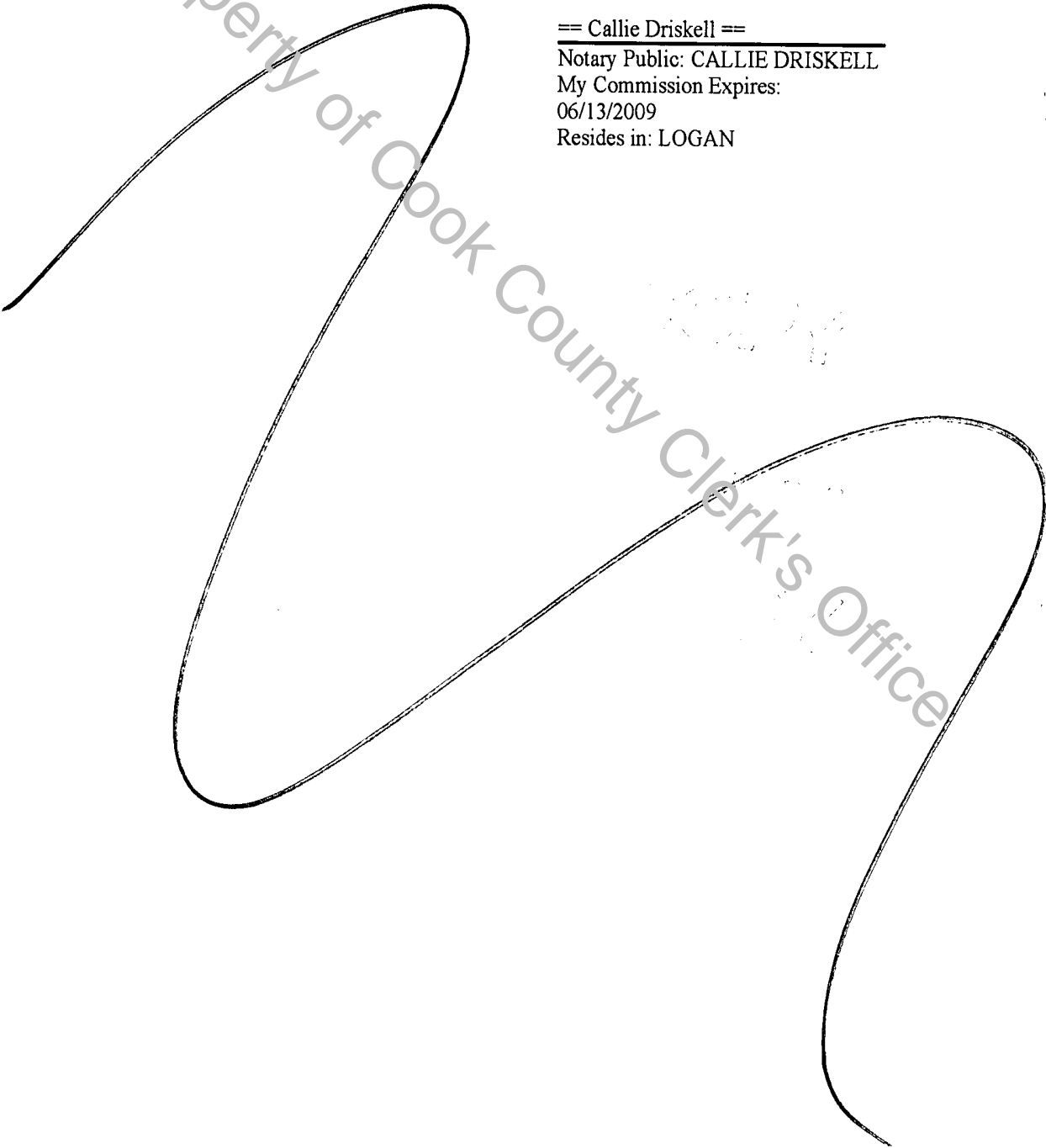


LASALLE BANK NA
== Jared Kirby ==
By: JARED KIRBY
Title: VICE PRESIDENT LOAN
DOCUMENTATION

State of UT }
City/County of LOGAN }

This instrument was acknowledged before me on 07/20/2006 by JARED KIRBY, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



== Callie Driskell ==
Notary Public: CALLIE DRISKELL
My Commission Expires:
06/13/2009
Resides in: LOGAN

Property of Cook County Clerk's Office