UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED OR ASSIGNMENT OF RENTS

(ILLINOIS)



Doc#: 0620243019 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/21/2006 06:48 AM Pg: 1 of 2



FOR THE PROTECTION OF THE WWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of a Upon notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BEVERLY BANK TRUST N/K/A SUBURBAN BANK & TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE U/T/A DATED JULY 1, 1983 AND KNOWN AS TRUST #8-7541; AND KAREN L. LOCHOW; AND ROBERT G. LOCHOW1 and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE, bearing date the 1ST day of JULY, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 0030145866, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL I: LOTS 11 AND 12 (EXCEPT THE EAST 5 FEET) IN BLOCK 9 IN JERNBERG'S ADDITION TO BLUE ISLAND BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCELII: LOT 1 IN THE OWNERS SUBDIVISION OF THE EAST 5 ACRES (EXCEPT THE SOUTH 16 FEET THEREOF) OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID SUBDIVISION OCTOBER 7, 1966 AS DOCUMENT 19963602, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 24-26-215-049-0000 and 23-27-203-049-0000

Address (es) of premises: 12128 S. WESTERN, BLUE ISLAND, IL 60406



0620243019 Page: 2 of 2

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Witness our hands, this 12TH day of JUNE, 2006.

| | | FIRST-MIDWEST BANK | |
|-----------------|---|---|------|
| | | | |
| | | By: | |
| | | Ronald M. Buchler | |
| | 0, | Its: Assistant Vice President | |
| | 1500 PT | By: | |
| | C) | James A. Schramm | |
| | 1 | Its: Senior Vice President | |
| | (| D _F | |
| This instrumen | nt was prepared by: | First Midwest Bank | |
| | | P.O. Box 9003 | |
| | | Gurnee, IL 60031 | |
| STATE OF IL | LINOIS | 4 | |
| COUNTY OF | Cook | C | |
| I, the undersig | gned, a notary public in and | for said County, In the State aforesaid, DO HEREBY CERTIFY that | |
| Ronald M. Bu | chler, personally known to | me to be the Assistant Vice President of First Midwest Bank, and | |
| James A. Schr | amm, personally known to | me to be the <u>Senior Vice President</u> , of said banking corporation, and personally | ¥ |
| known to be th | he same persons whose nam | es are subscribed to the foregoing it strument, appeared before me this day in pe | erso |
| and severally | acknowledged that as such | Assistant Vice President and Senior V co President, they signed and delivered | the |
| said instrumer | nt, pursuant to authority gi | ven by the Board of Directors of said banking corporation, as their free and | |
| voluntary act. | and as the free and volunt | ary act of said banking corporation, for the uses and purposes therein set forth. | |
| voluntary act, | , w.i.u. wo 1.12 1.1 1.1 1.1 1.1 1.1 1.1 1.1 1.1 1.1 1. | $O_{\mathcal{E}_{i}}$ | |
| | | ry seal this 12 day of June , 2006. | |
| GIVE | EN under my hand and nota | ry seal this _/C day of | |
| | | | |
| | | Sahwa Maduaga | |
| | | Notary Public | |
| | | Commission Expires 9-14-08 | |
| | | | |
| | IRST MIDWEST BANK | | |
| | O. BOX 9003 | OFFICIAL CARL | |
| | GURNEE, IL 60031 N# 402416 | PATRICIA H MADRIA | |
| L | /IN# WU&WIU | NOTARY PUBLIC - STATE F | |