# **UNOFFICIAL COPY**

This Instrument Prepared By:

After Recording Return To: CHICAGO BANCORP, INC. 300 N. ELIZABETH #3E CHICAGO, ILLINOIS 60607



Doc#: 0620245062 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/21/2006 01:08 PM Pg: 1 of 2

Space Above For Recorder's Use —

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 20051580.S
FOR VALUE RECEIVED the under igned hereby grants, assigns and transfers to LONG BEACH MORTGAGE
COMPANY, 1400 DOUGLAS ROAD, SUITE 100, ANAHEIM, CA 92806
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 3, 2005
executed by ANGELA R. BOUIL IN UNMARRIED WOMAN

to CHICAGO BANCORP, INC.
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 300 N. ELIZABETH #3E, CHICAGO, ILLINOIS
60607
and recorded as Document No. 0533240172, Book , and Page Number , by the County
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS

P.I.N.: 20-02-312-004/-024

Commonly known as: 4537 S. DREXEL BLVD. UNIT 409, CHICAGO, ILLINOIS 60653 Together with the note or notes therein described or referred to, the money due and to become one thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 34,980.00

STATE OF ILLINOIS COUNTY OF COOK

EXHIBIT "A".

On 11/03/05 before me, the undersigned a Notary Public in and for said County and, State, personally appeared LAURA VETTER

known to me to be the BECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said of poration pursuant to its by-laws or a resolution of its board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_

COOK County, 1

My commission Expires:

יין אינו פון על פי

CHICAGO BANCORD, INC

By: LAURA VETTER Its: SECRETARY

Witness:

"OFFICIAL SEAL"
BLIC LAHNA S THOMAS
NOIS COMMISSION EXPIRES 03/11/09

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 04/05/06

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# **UNOFFICIAL COPY**

Loan Number: 20051580.S

Date: NOVEMBER 3, 2005

Property Address: 4537 S. DREXEL BLVD. UNIT 4.09, CHICAGO, ILLINOIS

60653

### **EXHIBIT "A"**

### LEGAL DESCRIPTION

SEE PRELIMINARY TITLE REPORT A.P.N. #: 20 02-312-004/-024

Unit 409 and Parking Space P-14 in the Drexel Parc Lofts Condominium as delineated on the survey of part of the following described real estate:

#### Parcel 1:

Lot 2 in the Subdivision of Lots 6 and / and of Block 5 in Walker and Stinson's Subdivision of the West 1/2 of the Southwest 1/4 of Section 2, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; and also,

#### Parcel 2:

Lots 3 and 4 in Block 5 in Hale and Harris Subdivision of the North 30.70 feet of Lot 8 and the South 69.30 feet of Lot 5 in Walker and Stinson's Subdivision of the West Half of the Southwest Currter of Section 2, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;

Which survey is attached as Exhibit D to the Declaration of Condominium ownership recorded as document number 0526932003 in the recorder's office of Cook County, Illinois, together with its undivided percentage interest in the common elements, as amended from time to time.