



Doc#: 0620245008 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/21/2006 08:44 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, holder of a certain mortgage dated 1/12/2005, recorded 1/26/2005, Document/Instrument No. 0502617305 or in Book N/A, Page N/A, in the records of Cook County, Illinois, between ILEANA D. BOCEK, A MARRIED WOMAN, Original Mortgagor(s), whose address is 321 SOUX STREET, PARK FOREST, IL 60466 and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 321 SOUX STREET, PARK FOREST, IL 60466, PIN No. 31-35-410-009-0000, more particularly described as:  
Legal Description: See EXHIBIT "A"

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Monica Hodges, Asst. Secretary/Legal Director for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 2 day of July, 2006.

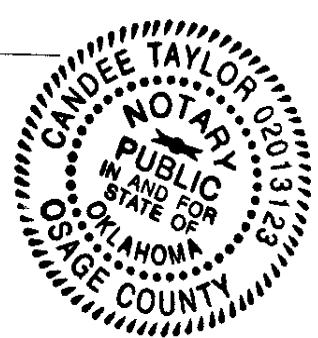
Alphonso Jackson  
Secretary of Housing and Urban Development  
By: Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.,  
Attorney-in-Fact

By: Monica Hodges  
Monica Hodges, Asst. Secretary/Legal Director

STATE OF OKLAHOMA }  
COUNTY OF TULSA } ss.

The foregoing instrument was acknowledged before me this 2 day of July, 2006, by Monica Hodges, Asst. Secretary/Legal Director for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.

Candee Taylor  
Candee Taylor, Notary Public  
My Commission Expires: 7/31/06



Prepared By and Return To:  
Candee Taylor  
Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.  
4111 S. Darlington, Suite 300  
Tulsa, OK 74135

FHA Case No.: 137-3136347 HI



SV  
MY  
P2  
RJ

## Exhibit "A"

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 25 IN BLOCK 79 IN VILLAGE OF PARK FOREST AREA NO. 8, BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, SEPTEMBER 30/53 AS DOCUMENT 15733496 IN COOK COUNTY, ILLINOIS.

APN: 31-35-410-009-0000  
TS Order Number: 10-00045385

Prepared By:  
Title Stream  
2081 Hutton Dr  
Suite 201  
Carrington, TX 75006

Property of Cook County Clerk's Office