

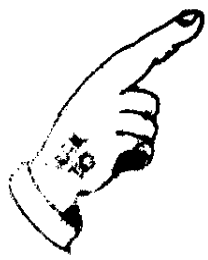
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Document Prepared by:  
Janet Peoples  
When recorded return to :  
NETBANK  
9710 TWO NOTCH RD COLUMBIA SC 29223-  
9884  
(800) 933-2890  
Lien Release Department

State Of IL  
County Of COOK  
NETBANK #: 2000348507  
Investor Loan# :  
PIN/Tax ID # : 14-30-207-004-0000  
MIN #: 100014420003485077  
VRU Tel #. 1-888-679-6377  
Property Address:  
1751 W FLETCHER ST  
CHICAGO, IL 60657



Doc#: 0620247086 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/21/2006 09:40 AM Pg: 1 of 2



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **G4313 MILLER RD. FLINT MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s) : **GARY L CYGAN**  
Original Mortgagee : **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
Loan Amount : **\$241,000.00** Date of Mortgage : **07/09/2003**  
Date recorded : **11/26/2003** Book: Page: Document # : **0333042058**

Legal Description : <<SEE ATTACHED>>  
and recorded in the records of **COOK** County, State of **IL**, and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/19/2006**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

\_\_\_\_\_  
**K. FREEMAN**  
ASSISTANT VICE PRESIDENT

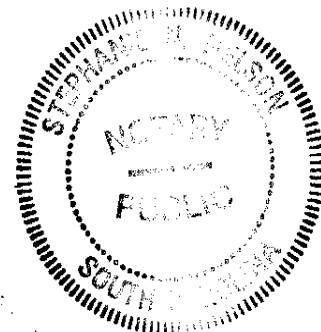
\_\_\_\_\_  
**D. KNIGHT**  
ASSISTANT VICE PRESIDENT

### STATE OF SC COUNTY OF RICHLAND

On this date **06/19/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **K. FREEMAN** and **D. KNIGHT**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **ASSISTANT VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, execute and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
Notary Public: **STEPHANIE N. NELSON**  
My Commission Expires: **05/14/2011**



S-L  
SY  
P2  
SN  
M.V.  
2006

# UNOFFICIAL COPY

State Of IL  
County Of COOK  
Investor Loan# :  
POOL #: NBARM0814  
NETBANK #: 2000348507  
PIN/Tax ID # : 14-30-207-004-0000  
MIN #: 100014420003485077

Lien Prepared By: Lien Release Department  
NETBANK  
9710 TWO NOTCH RD  
(800) 933-2890  
VRU Tel. #: 1-888-679-6377

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Legal Description: LOT 90 IN EUGENE E. PRUSSINGS ADDITION TO LAKEVIEW, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 7 ACRES THEREOF) IN SECTION 30, TOWNSHIP 40 NORTH, RANGE '14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office