



AMERICAN TITLE CORP.
Mail To: 1540 N. OLD RAND ROAD
WAUCONDA, IL 60084
847-487-9200

Doc#: 0620255189 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/21/2006 03:06 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

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DO 74043

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That NATIONAL BANK OF COMMERCE, 5500 ST. CHARLES RD., BERKELEY, IL 60163 of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, doES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DEBRA A. PALERMO, A MARRIED WOMAN, 4N445 MOUNTAIN ASH, WAYNE, IL 60184

(NAME AND ADDRESS)

HER heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever SHE may have acquired in, through or by a certain MORTGAGE bearing date the 26 day of SEPTEMBER, 2003, and recorded in the Recorder's Office of DUPAGE County, in the State of Illinois, in book --- of records, on page ---, as document No. R2004-007125, to the premises therein described as follows, situated in the

County of DUPAGE State of Illinois, to wit:
PARCEL 1: LOT 76 IN WOODS OF WAYNE, BEING A SUBDIVISION OF PART OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 13, 1989 AS DOCUMENT R89-083832, IN DUPAGE COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER PRIVATE ROADS AS SHOWN ON THE PLAT AND SET FORTH IN THE CERTIFICATE ON THE PLAT OF THE WOODS OF WAYNE, AFORESAID.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 01-21-105-003

Address(es) of premises: 4N445 MOUNTAIN ASH, WAYNE, IL 60184

Witness hand and seal, this 14 day of JUNE 2006.

BY: Adam K. Huelson (SEAL)
ADAM K. HUELSON SR. VICE PRESIDENT

ATTEST: Gordon V. Carlson (SEAL)
GORDON V. CARLSON, VICE PRESIDENT

This instrument was prepared by NATIONAL BANK OF COMMERCE, 5500 ST. CHARLES RD., BERKELEY, IL 60163

Handwritten initials and number 36

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, JULIE A. FAVATA, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ADAM K. HUDELSON personally known to me to be the SENIOR V President of NATIONAL BANK OF COMMERCE, a NATIONAL BANKING ASSOCIATION, and GORDON V. CARLSON, personally known to me to be the VICE PRESIDENT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SP. VICE President and VICE PRESIDENT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 19 day of JUNE, ~~XIX~~ 2006

Julie A. Favata
NOTARY PUBLIC

Commission Expires _____
"OFFICIAL SEAL"
Julie A. Favata
Notary Public, State of Illinois
My Commission Expires Oct. 30, 2007

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

4N445 MOUNTAIN ASH DR.

WAYNE, IL 60184

MAIL TO: