

# UNOFFICIAL COPY



Doc#: 0620255204 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/21/2006 03:09 PM Pg: 1 of 3

**Mail To:**

AMERICAN TITLE CORP.  
1540 N. OLD RAND ROAD  
WAUCONDA, IL 60084  
847-437-9200

0072290

CITIMORTGAGE, INC.  
P.O. BOX 790182  
ST. LOUIS, MO 63175-0182  
REFERENCE #22142708677907  
PREPARED BY: REVATHI SARVANAN

WHEN RECORDED, RETURN TO:  
ELLIOTT HARRIS  
886 PINE ST  
WINNETKA IL 600932020

MERS # NA Phone#: 1-888-675-6377  
**RELEASE OF MORTGAGE BY CORPORATION:**

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF NEW YORK HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLON, MISSOURI 63368-2240 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO ELLIOTT S HARRIS AND SUSAN W HARRIS HIS WIFE IN JOINT TENANCY OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 08/29/2003, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 0325549197 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #05-20-201-010-0000 COMMONLY KNOWN AS:  
886 PINE ST  
WINNETKA IL 600932020

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22142708677907

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 6/8/2006.

CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK

BY:

*Penny Taylor*  
PENNY TAYLOR  
VICE PRESIDENT



STATE OF MISSOURI     )  
  ) ss  
COUNTY OF ST. CHARLES    )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 6/8/2006.

*Brian J. Bothe*  
\_\_\_\_\_  
NOTARY PUBLIC

BRIAN J. BOTHE  
Notary Public-Notary Seal  
State of Missouri  
St. Louis County  
My Commission Expires Nov. 4, 2006

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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ACAPS #: 103072410451000

ATC FILE #: 0022673

Customer Name: Elliott and Susan W. Harris

## LEGAL DESCRIPTION

LOT 4 IN BLOCK 1 IN PROVIDENT MUTUAL LAND ASSOCIATION  
SUBDIVISION OF BLOCKS 7 TO 12, BOTH INCLUSIVE, 28 TO 33 BOTH  
INCLUSIVE AND 54 TO 59 BOTH INCLUSIVE IN THE VILLAGE OF  
WINNETKA, BEING A SUBDIVISION OF THE WEST ½ OF THE NORTHEAST  
¼ OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*AMERICAN TITLE CORPORATION*

27990 Converse Road, Island Lake, IL. 60042 ♦ Phone: (847) 487-9200 Fax: (847) 487-9753

[www.americantitlecorp.com](http://www.americantitlecorp.com)