

# UNOFFICIAL COPY

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**ReconTrust Company, N.A.**

1330 W. Southern Ave

MS: TPSA-88

Tempe Arizona 85282

DOC ID# **000705349302005N**

Argent Mortgage Company, LLC

P.O. Box 14130,

Orange, CA 92863-1530



Doc#: **0620256085** Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 07/21/2006 10:03 AM Pg: 1 of 3

Loan Number: 0075265314 - 9701

This form was prepared by: Argent Mortgage Company, LLC

Address: 1701 Golf Road, Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the \*

(herein "Assignee") whose address is

a certain Mortgage dated 03/21/05, made and executed by  
**FABIO MANTOANELLI, AN UNMARRIED MAN**

**Countryside Home Loans Servicing LP**  
1330 W. Southern Ave  
Tempe, AZ 85282

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **two hundred sixty-four thousand one hundred and 00/100 (\$ 264,100.00)** which Mortgage is of record in Book \_\_\_\_\_, Volume \_\_\_\_\_, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No:\*) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

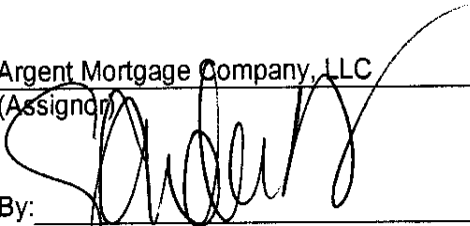
**\*\* 508427055**

Handwritten notes: 3, 5, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/21/2005.

Argent Mortgage Company, LLC  
(Assignor)

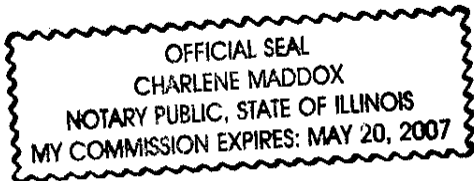
By:   
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]


State of Illinois

County of Cook } ss.

On 03/21/2005 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

  
Charlene Maddox (Seal)

Loan Number: 0075265314 - 9701

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03/14/2005 16:50 FAX

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Exhibit A

H-56630

ALL OF LOT 47 AND THE WEST 3 FEET OF LOT 48 IN BLOCK 5 IN BRITTON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N 16-03-233-033-0000

C/K/A 4204 W. DIVISION STREET, CHICAGO, ILLINOIS 60651

Property of Cook County Clerk's Office