

UNOFFICIAL COPY

****RELEASE DEED****

502246-8

MAIL TO:

A.J. Smith Federal Savings Bank
14757 S. Cicero Avenue
Midlothian, IL 60445
ATTN: LOAN SERVICING



Doc#: 0620202180 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/21/2008 11:10 AM Pg: 1 of 2

NAME & ADDRESS OF TAXPAYER:

171368

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

EO 17050

Joseph J. Scialabba and Patricia M. Scialabba his wife

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and **NOTE** bearing the date the 16th day of August, A.D. 1997, and recorded in the recorder's office of Cook County, in the State of Illinois, in book _____ of record on page

as document no. 97621398, and in book of record on page _____, as document No. to premises therein described as follows, to wit:

LOT 13 IN S.J. WALKER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF BLOCK 11 OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 17-31-214-015

Property Address: 1631 w. 32ND St. Chicago, IL. 60608

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

zjb

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 14th day of October, A.D. 2005.

BOX 441

A.J. SMITH FEDERAL SAVINGS BANK

By Nancy Mehall AVP

Nancy Mehall Assistant Vice President

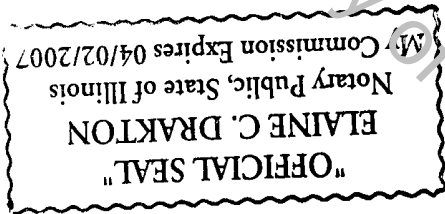
Attest Donna J. Manuel VP

Donna J. Manuel Vice President

UNOFFICIAL COPY

A.J. SMITH FEDERAL SAVINGS BANK
14757 S. Cicero Avenue
Middletown, IL 60445

Release Deed By Corporation A.J. Smith Federal Savings Bank To



IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

Notary Public

Elaine C. Drakton

Given under my hand and Notarial Seal this 21st day of October, 2005

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporation Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK