## **OFFICIAL COP**

Date:

06/20/06

Order Number:

2000

000588520



Doc#: 0620205110 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/21/2006 10:39 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows: MORTGAGE DA'IFD JULY 23, 2003 AND RECORDED AUGUST 13, 2003 AS DOCUMENT NO. 0322533222 MADE BY ANGLEE M. RIVAS TO LEGACY MORTGAGE CORP. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$158,934 Co. ASSIGNED TO NATIONAL CITY MORTGAGE COMPANY BY INSTRUMENT RECORDED AS DOCUMENT NO. 0322533223.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is attached.

Picor Title Msurance Company

By: Depra L. Depre

State of Illia

County of This Instrument was acknowledged before me only

Insurance Company.

WA COMMISSION EXSIRES \$15/15000 NOTARY PUBLIC, STATE OF ILLINOIS

DEBRA L. DEPPE

"OFFICIAL

(Signature of Notary)

**Notary Public** 

My commision expires on

Address:

Prepared by: Debra L. Deppe

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453 ANGELICA ACEVEDO

CRTOFRLS

Return to:

5830 SOUTH KILBOURN AVENUE

CHICAGO, ILLINOIS 60629-5231

**BOX 15** 

0620205110 Page: 2 of 2

**Permanent Index Number:** 19-15-126-026-0000

Common Address: 5830 SOUTH KILBOURN AVENUE

CHICAGO, ILLINOIS 60629-5231

## Legal Description:

LOT 11 IN BLOCK 14 IN W.F. KAISER AND COMPANY'S ARDALE PARK SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) IN SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AGENT:

**DANIEL RUIZ** AVL 1032
COOK COUNTY CLERK'S OFFICE 3801 SOUTH ARCHER AVENUE CHICAGO, ILLINO S 6 0632