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Doc#: 0620206050 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/21/2006 09:00 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001138671032005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: PRAKASH SREEDHARAN, LATA
PRAKASH SREEDHARAN

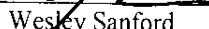
Property 715 BROOKVALE TERRACE, P.I.N. 05-18-102-026-0000
Address.....: GLENCOE, IL 60022

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/22/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0528605057, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of June, 2006.

Mortgage Electronic Registration Systems, Inc.


Wesley Sanford
Assistant Secretary

SY
P3
MY
BMR
(SD)
385

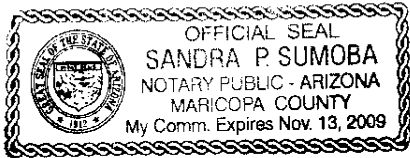
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Sandra P. Sumoba a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Wesley Sanford, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of June, 2006.



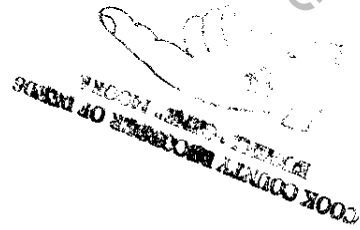
Sandra P. Sumoba
Sandra P. Sumoba, Notary public
Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

PRAKASH SREEDHARAN, LATA PRAKASH
SREEDHARAN
7 W 22nd St Fl 8
New York, NY 10010

Prepared By: Thomarat Lertkulprayad
ReconTrust Company, N.A.
1330 W. Southern Ave.
MS: TPSA-88
Tempe, AZ 85282-4545
(800) 540-2684



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LEGAL DESCRIPTION

LOT 9 IN BROOKVALE UNIT NO. 2 BEING A SUBDIVISION OF LOTS 13 TO 24 BOTH INCLUSIVE (EXCEPT THE NORTHERLY 147 FEET THEREOF) IN BLOCK 26 IN GORMLEY'S ADDITION TO GLENCOE, ALSO LOTS 1 TO 24 BOTH INCLUSIVE (EXCEPT THE SOUTH 7 FEET OF SAID LOTS 13 TO 24) IN BLOCK 27 IN GORMLEY'S ADDITION TOGETHER WITH THAT PORTION OF VACATED TYLER AVENUE LYING BETWEEN THE EAST LINE OF VALLEY STREET AND THE WEST LINE OF BLUFF STREET, ALSO ALL OF VACATED 20 FOOT PUBLIC ALLEY IN BLOCK 27 LYING BETWEEN THE WEST LINE OF BLUFF STREET AND THE EAST LINE OF VALLEY STREET ALSO THAT PART OF VACATED VALLEY STREET LYING NORTH OF A LINE 40 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SOUTH OF THE SOUTHLINE OF BROOKVALE SUBDIVISION IN SAID SOUTHWEST 1/4 OF SECTION 7 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 05-18-102-026-0000

CA: 715 BROOKVALE TERRACE, GLENCOE, IL, 60022