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HARRIS N.A.
SUBORDINATION
AGREEMENT



Doc#: 0620208073 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/21/2006 11:01 AM Pg: 1 of 2

CTIC-HE

KNOW ALL PERSONS BY THESE PRESENTS, that **Harris N.A.**, as present legal holder and owner of that certain mortgage dated **December 29, 1007**, executed by **Inkie E. Hong Revocable Trust dated August 20, 2001** and **Soonwon Hong Revocable Trust dated August 20, 2001**, as Mortgagors, to said **Harris N.A.**, as successor by merger with **Harris Bank Winnetka, N.A.** as Mortgagee, recorded as document number **0312833265** in the Recorder's Office of **Cook County, Illinois** covering property legally described as follows:

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PARCEL 1: LOT 252 IN INDIAN RIDGE, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: AN UNDIVIDED 0.0025 PERCENT INTEREST IN THE COMMON AREAS APPURTENANT TO PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS OF INDIAN RIDGE RECORDED AS DOCUMENT NUMBER 25084000, ALL IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER 04-20-308-003-0000
PROPERTY ADDRESS: 2405 Sarnac Lane, Glenview, Illinois 60025

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration to such holder in hand paid, the receipt for which is hereby acknowledged, does waive the priority of the lien of the said mortgage insofar as the following described mortgage is concerned, but not otherwise:

Mortgage dated _____ made by **Inkie E. Hong Revocable Trust dated August 20, 2001** and **Soonwon Hong Revocable Trust dated August 20, 2001**, as Mortgagor, to **Harris N.A.**, as Mortgagee, securing payment of a note in the amount of **\$489,750.00**.

The undersigned, hereby consenting the lien of the mortgage first above described be taken as second and inferior to the last mortgage above described.

HARRIS N.A., as successor by merger with Harris Bank Winnetka, N.A.

By: Adam Cohen
Adam Cohen, Commercial Loan Officer

By: Jim Nelson
Jim Nelson, Executive Vice President

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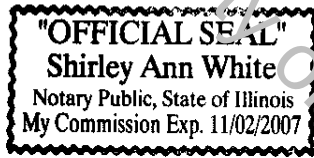
STATE OF ILLINOIS

SS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Adam Cohen, personally known to me to be the Commercial Loan Officer of Harris N.A., a national banking association, and Jim Nelson, personally known to me to be the Executive Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Commercial Loan Officer and Executive Vice President they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said association, for uses and purposes therein set forth.

GIVEN under my hand and notarial seal the 28 day of June 2006.



Shirley Ann White
NOTARY PUBLIC

This Instrument Prepared By:
Nick Hohman, Documentation Specialist
Harris N.A. /BLST
311 W. Monroe Street, 14th Floor
Chicago, IL 60606

Mail To:

Harris N.A./BLST
P.O. Box 2880
Chicago, IL 60690-2880

Property of Cook County Clerk's Office