UNOFFICIAL COR

WHEN RECORDED FORWARD TO:

MB FINANCIAL BANK 6111 N. RIVER ROAD **ROSEMONT, IL 60018**

0620212054 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/21/2006 11:48 AM Pg: 1 of 2

THIS SPACE FOR RECORDER'S USE ONLY

ELEASE OF MORTGAGE BY CORPORATION now all Men by these Presents, that the

MB FINANCIAL BANG NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST AND SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF SOUTH HOLLAND TRUST AND SAVINGS BANK, AS TRUSTEE U/T/A DATED JULY 26, 1976 AND KNOWN AS TRUST NUMBER 3142 of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing the 16TH day if MARCH A.D. 2004 and recorded MARCH, 24, 2004 in the Recorder's office of COOK County, in the State of ILL'NOIS in book N/A of Records, on page N/A, as Document No. 0408419042 and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A and recorded N/A in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of COOK and Sorte of ILLINOIS as follows, to wit:

Legal Description: LOT 34 IN BLOCK 4 IN PHOENIX MANOR, A RESUBDIVISION OF LOT 14 (EXCEPT EAST 330 FEET THEREOF) AND (EXCEPT THAT PART TAKEN FOR HIGHWAY) IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 29-16-322-007-0000

Loan Number: 136903265

Property Address: 645 E 155TH PL. PHCE VIX, IL 60426

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATIONAS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST AND SAVINGS BANK

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested by its Authorized Signer, this 22ND day of JUNE A.D. 2006.

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UNOFFICIAL COPY

STATE OF ILLINOIS	}	
	}	SS
COUNTY OF COOK	}	

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Assistant Vice President of the MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST AND SAVINGS BANK and MARLA MENOLASCINO personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Authorized signer, they signed and delivered this said instrument of writing as Assistant Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 22ND day of JUNE A.D. 2006.

TONY VIRAMONTE, NO FFICIAL SEAL"

TONY VIRAMONTES

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 09/19/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE (HE MORTGAGE OR DEED OF TRUST WAS FILED)

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS . SSISTANT VICE PRESIDENT
MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST 1.3 SOUTH HOLLAND TRUST AND SAVINGS
BANK, 6111 NORTH RIVER ROAD, ROSEMONT IL 50219. KK