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Doc#: **0620215153** Fee: **\$26.50**
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Cook County Recorder of Deeds
Date: 07/21/2008 03:22 PM Pg: 1 of 2

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MERS MIN#: 10019445001550038 PHONE#: (888) 679-6377

Loan#: 5000155003 Service#: 182834RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same.

Accordingly, to discharge the same upon the record of said mortgage.

Original Mortgagor: **SHELTON COLLINS A SINGLE PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS NOMINEE FOR FREMONT INVESTMENT & LOAN**

Mortgage Dated: **MAY 31, 2005**

Recorded on: **JUNE 27, 2005** as Instrument No. **0517842039** in Book No. --- at Page No. ---

Property Address: **217 S LEAVITT #1 NORTH, CHICAGO IL 60612**

County of **COOK**, State of **ILLINOIS**

PIN# **17181160371001**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 23, 2006**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN

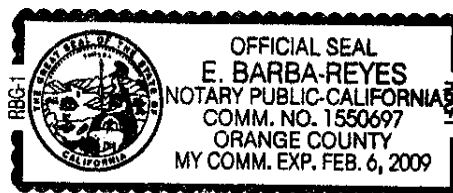
By: *Rachel Warmack*
Rachel Warmack, Vice President

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **JULY 03, 2006**, before me, **E. Barba-Reyes**, a Notary Public, personally appeared **Rachel Warmack** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

E. Barba-Reyes
(Notary Name): **E. Barba-Reyes**



3rd
5/1
Rachel
Warmack

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182834

STREET ADDRESS: 217 S. LEAVITT
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-18-116-037-1001

LEGAL DESCRIPTION:

PARCEL ONE: UNIT 1-N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 217 S. LEAVITT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JULY 25, 2003 AS DOCUMENT NO. 0320632142, IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT PARKING SPACE P-1-N, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Property of Cook County Clerk's Office