

UNOFFICIAL COPY



Doc#: 0620219042 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/21/2006 12:00 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Return to

CODILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

Above space for Recorder's Use Only

Loan # 5000191551

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan, a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to Fremont Investment & Loan all interests in and under that certain Mortgage dated 12/13/2005 executed by

Lester Campbell
Nicole T. Campbell

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 3/2/2006 as Document Number 0606105176 and which Mortgage covers the following described property, to-wit:

THE SOUTH 37 1/2 FEET (MEASURED ON THE EAST LINE) OF LOT 12 IN BLOCK 2 IN RACE AND PEARSON'S SUBDIVISION OF THE WEST 15 ACRES IF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 23, LYING SOUTH OF OGDEN AVENUE IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

06-0842 10F2

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Commonly known as: 1919 S. Central Park
Chicago, IL 60623

PIN 16-23-415-008

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VICE PRESIDENT and attested by its FORECLOSURE SPECIALIST and its corporate seal affixed hereto this 14 day of JUNE, 2006

Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan

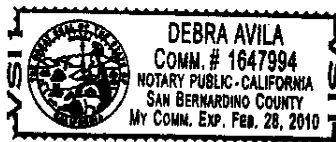
By: Thomas M. Croft
V.P. Mortgage Electronic Registration System, Inc.
Fremont Investment & Loan
Attest: Karen Reed

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO SS

I, DEBRA AVILA, the undersigned Notary Public, do hereby certify that THOMAS MCROFT and Karen Reed who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 14 day of JUNE, 2006

Debra Avila
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-06-6842
In Cook County **BOX 70**

BOX 70

2012