## **UNOFFICIAL COPY**

NAME: DOMBROWSKI, JEFFREY A.

Loan# 0038787685

## **ASSIGNMENT OF MORTGAGE**

For and in consideration of Ten Dollars (\$10.00) and other value received from Ameriquest Mortgage Company by AMC Mortgage Services, Inc. as authorized agent as authorized agent does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to WM SPECIALTY MORTGAGE, LLC, WITHOUT RECOURSE.



0620219053 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee;\$10.00 Cook County Recorder of Deeds Date: 07/21/2006 12:59 PM Pg: 1 of 2

(hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: September 12, 2002

Amount of Debt: \$150,000.00

Mortgagor:

JEFFREY A DOMEROWSKI;

Mortgagee: AMC MORTGAGE SERVICES ALSO KNOWN AS Recorded on September 18, 2006

As Document 0021025459

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

## LEGAL DESCRIPTION WAS NOT AVAILABLE

Permanent Real Estate Tax Number 15051160080300 Commonly known as: 129 EAST VICTORIA, MELROSE PARK, IL 60164

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns receiver.

IN WITNESS WHEREOF, the undersigned on	Van	12,	, 20	<u> </u>	has set
their hand and seal for and on behalf of			•		

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## UNOFFICIAL CO

(CORPORATE SEAL)

Tamara Price, Authorized Agent

The Undersigned, a Notary Public in and for Orange County, State of California, does hereby certify that Rose C. Lara and Tamara Price being the Vice President and Authorized Agent of Ameriquest Mortgage Company by AMC Mortgage Services, Inc. as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

/2\_ day of June, 2006. Given under my hand and notarial seal this \_ 20x Coo4

(Notary Seal)

Prepared by & RETURN TO: Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#0693646 Attention: Alisha Bolling

**BOX 178** 

**Notary Public** 

R. P. UMALI Commission # 1453282 Notary Public - California Los Angeles County vi) Comm. Expires Dec 23, 2007 n. Corts Office