

UNOFFICIAL COPY



Doc#: 0620222082 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/21/2006 02:38 PM Pg: 1 of 1

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
PETER TOUCH - LAND AM

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 1000827957 RLIS#: 623719  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JUAN CARLOS SERVIN, A SINGLE MAN
Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION
Mortgage Dated: FEBRUARY 07, 2005

Recorded on: APRIL 05, 2005 as Instrument No. 0507550048 in Book No. --- at Page No. ---

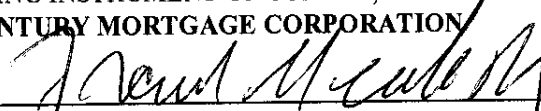
Property Address: 4824 W 23RD PLACE, CICERO, IL 60804-3000

County of COOK, State of ILLINOIS

PIN# 16-28-210-025

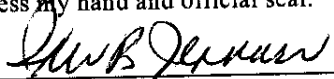
Legal Description: LOT 19 IN PINKERT'S RESUBDIVISION OF LOTS 16 TO 27 BOTH INCLUSIVE, IN BLOCK 5 IN SHONTS AND DRAKE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, ALSO BLOCKS 5 AND 6 IN MORTON PARK, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 29 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

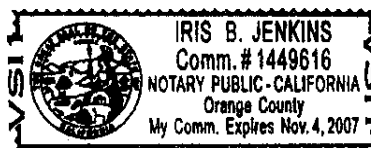
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 21, 2006

NEW CENTURY MORTGAGE CORPORATION
By: 
FRANK MERCADO JR, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On JUNE 21, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared FRANK MERCADO JR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS



Property of Cook County Clerk's Office