**UNOFFICIAL COPY** 

Recording Requested By:
AMERICÂ'S SERVICING COMPANY

When Recorded Return To: PAOLA CARADONNA 12802 S LOVELAND ST ALSIP, IL 60803



Doc#: 0620222039 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/21/2006 11:52 AM Pg: 1 of 2

## SATISFACTION

America's Servicing Company #:1158-11447 "CARADONNA" Lender ID:X01008/110519255 Cook, Illinois MERS #: 1001944-5000153013-9 VRO #: 1-388-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN holder of a ce tain mortgage, made and executed by PAOLA CARADONNA, A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, in the County of Cook, and the State of Illinois, Dated: 05/10/2005 Recorded: 05/24/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0514446020, does hereby acknowledge that the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 1 IN BLOCK 5 IN ALSIP MANOR, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1946 AS DOCUMENT 13836063, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-34-105-013-0000

Property Address: 12802 S. LOVELAND ST, ALSIP, IL 60803

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN On June 28th, 2006

LYDIA HERRERA, Assistant Secretary

Ship his

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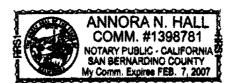
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STATE OF California COUNTY OF San Bernardino

On June 28th, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared LYDIA HERRERA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Expires: 02/07/2007 #1398781



(This area for notarial seal)

Opening Cook County Clerk's Office Prepared By: Mary Ear (1) 6), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675