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Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
KIM ANH LE (LAND AM)

Doc#: 0620222111 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/21/2006 02:54 PM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: **0077411486** RLS#: **635984**



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **CHARLENE LIDDELL AND NELLIE M. BENTON IN JOINT TENANCY** Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY** Mortgage Dated: **APRIL 23, 2004**

Recorded on: **JUNE 30, 2004** as Instrument No. **0418201210** in Book No. --- at Page No. ---

Property Address: **13934 S CLARK ST, RIVERDALE, IL 60827-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 29-04-209-068-0000

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 22, 2006**
AMERIQUEST MORTGAGE COMPANY

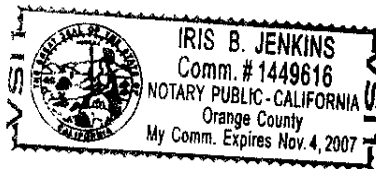
By: *Martha Yee*
MARTHA YEE, VICE PRESIDENT

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **JUNE 22, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **MARTHA YEE** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

IRIS B. Jenkins
(Notary Name): **IRIS B JENKINS**



SPJ

035984

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LOT 9 (EXCEPT THE NORTHEASTERLY 1/4 THEREOF) IN PACESETTER'S ADDITION TO RIVERDALE HARRY J. QUINN MEMORIAL SUBDIVISION, BEING A RESUBDIVISION OF PART OF BLOCK 15 AND BLOCK 16, THE HERETOFORE VACATED STREET AND ALLEYS ADJOINING SAID BLOCKS IN SPIES ADDITION IN CHICAGO, BEING A SUBDIVISION OF THE NORTH 1/4 OF THE NORTHEAST 1/4 (EXCEPTING RAILROADS) OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CKA 13934 CLARK, RIVERDALE, ILLINOIS 60627.



(TTC04-02141.PFD/TTC04-02141/10)