

# UNOFFICIAL COPY



0620227035

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Bank of America, N.A.**  
When Recorded Return To:

**Doc#: 0620227035 Fee: \$28.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/21/2006 11:38 AM Pg: 1 of 3

**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

<b>BOA</b>	<b>133</b>	<b>6348206639</b>
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\* B O A 1 3 3 6 3 4 8 2 0 6 6 3 9 \*

**CRef#:08/02/2006 PRef#:R056-POF**  
**Date:07/03/2006-Print Batch ID:5,087.00**  
**PIN/Tax ID #: 07-24-208-017**  
**Property Address:**  
**1401 STURGEON BAY CT**  
**SCHAUMBURG, IL 60173**  
ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4161 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **RAKESH LAL AND KIRAN LAL**

Original Mortgagee: **BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION**

Date of Mortgage: **10/14/2004** Loan Amount: **\$247,200.00**

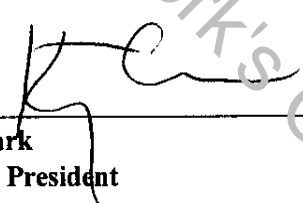
Recording Date: **10/20/2004** Document #: **0429439083**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/12/2006**.

**Bank of America, N.A.**

  
\_\_\_\_\_  
**Kathy Clark**  
**Asst. Vice President**

SY  
P-3  
M-4  
JD

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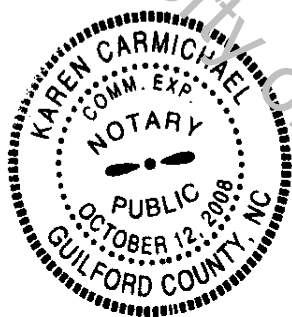
State of NC

County of **GUILFORD**

On this date of **07/12/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Kathy Clark**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Asst. Vice President of Bank of America, N.A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public:



Property of Cook County Clerk's Office

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Heritage Title Company  
4405 Three Oaks Road  
Crystal Lake, IL 60014  
Authorized Agent of Commonwealth Land Title Insurance Company

File No. 0430461M

## Exhibit A

PARCEL 1: THAT PART OF LOT 9 IN WYNDHAM COVE, BEING A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 6, 1989 AS DOCUMENT 89007940, AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED JUNE 8, 1990 AS DOCUMENT 90271579, ACCORDING TO THE FINAL PLAT OF WYNDHAM COVE, RECORDED MARCH 21, 1996 AS DOCUMENT 96218335, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 9; THENCE NORTH 00 DEGREES 40 MINUTES 37 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 9, A DISTANCE OF 28.86 FEET; THENCE SOUTH 88 DEGREES 57 MINUTES 58 SECONDS WEST, 86.89 FEET FOR THE PLACE OF BEGINNING; THENCE SOUTH 88 DEGREES 57 MINUTES 58 SECONDS WEST, 31.00 FEET; THENCE, NORTH 01 DEGREES 02 MINUTES 02 SECONDS WEST 69.46 FEET; THENCE NORTH 88 DEGREES 57 MINUTES 58 SECONDS EAST, 31.00 FEET; THENCE SOUTH 01 DEGREES 02 MINUTES 02 SECONDS EAST 69.46 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2: A NON EXCLUSIVE EASEMENT APPURTENANT FOR INGRESS EGRESS AND DRIVEWAY PURPOSES FOR THE BENEFIT OF PARCEL 1, AFORESAID, OVER THE COMMON AREAS, AS SET FORTH IN THE DECLARATION RECORDED MARCH 29, 1996 AS DOCUMENT 96243158, IN COOK COUNTY, ILLINOIS

PIN: 07-24-308-017  
SCHAUMBURG TOWNSHIP

133-6348206639  
Cook County, IL  
Pif 7/3/06  
R056  
7/12/06